

Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

ORDINANCE NO.: 29-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE  
CO-SPONSORED BY: COUNCIL AS A WHOLE

AN ORDINANCE AMENDING ORDINANCE NO. 46-2023 TO UPDATE THE SALARIES OF THE POLICE DEPARTMENT FOR 2024 IN ACCORDANCE WITH SECTION 41 OF THE GARFIELD HEIGHTS CHARTER, AND DECLARING AN EMERGENCY

*WHEREAS*, this Ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; and

*WHEREAS*, Section 41 of the Garfield Heights Charter provides that the rate of compensation for members of the police and fire division of the Department of Public Safety shall be no less than the average that is paid to the members of the police and fire divisions in suburban cities with a population of ten thousand (10,000) or more whose boundary lines are contiguous to the City of Cleveland; and

*WHEREAS*, the Collective Bargaining Agreement between the City of Garfield Heights and the Ohio Police Benevolent Association and the Fraternal Order of Police provides that the below rates shall be paid beginning the first pay period of the year 2024 beginning December 25, 2023; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. Ordinance No. 46-2023, adopted on January 8, 2024, is amended to read as follows:

(A) There shall be one (1) Chief of the Police Department who shall receive the sum of One Hundred Twenty-Nine Thousand, Three Hundred, and Seventy-Six dollars (\$129,376.00) per annum and payable every two (2) weeks.

(B) There shall be no more than two (2) Captains of the Police Department who shall receive the sum of One Hundred and Fourteen Thousand, Seven Hundred, and Seven Dollars (\$114,707.00) per annum, payable every two (2) weeks.

(C) There shall be no more than seven (7) Lieutenants of the Police Department who shall each receive the sum of One Hundred Two Thousand, Nine Hundred and Twenty-Nine Dollars (\$102,929.00) per annum, payable every two (2) weeks.

(D) There shall be no more than six (6) Sergeants of the Police Department who shall each receive the sum of Ninety-One Thousand, Seven Hundred, Forty-Nine Dollars (\$91,749.00) per annum, payable every two (2) weeks.

(E) There shall be no more than thirty-nine (39) Patrolmen of the Police Department whose salaries shall be as follows:

(1) First Class Patrolmen with two (2) years or more of service shall each receive the sum of Eighty Thousand, Four Hundred, and Fifty-Four Dollars (\$80,454.00) per annum, payable every two (2) weeks.

(2) Second Class Patrolmen with more than one (1) year but less than two (2) years of service shall each receive the sum of Sixty-Nine Thousand, Four Hundred and Seventy-Eight Dollars (\$69,478.00) per annum, payable every two (2) weeks.

(3) Third Class Patrolmen with one year or less of service shall each receive the sum of Sixty-Two Thousand, Two Hundred and Forty-One Dollars (\$62,241.00) per annum, payable every two (2) weeks.

SECTION 2. Those provisions contained in Ordinance No. 46-2023, adopted on January 8, 2024, are inconsistent with the provisions in this Ordinance, are hereby repealed from and after the effective date of this Ordinance.

SECTION 3. Transitioning employees. In the event an employee is preparing to leave the service of the City (*i.e.*, retirement, resignation, terminations, etc.), the City shall be premitted to hire and employ an additional person at that same position for a period not to exceed ninety (90) days for the purposes of training the new employee.

SECTION 4. The Finance Director is hereby authorized and directed to issue her vouchers of the City for the purpose set forth in Section 1. hereof, said vouchers to be charged to the appropriate fund.

SECTION 5. Council declares this Ordinance to be an emergency measure necessary for the preservation of the public health, safety and welfare; therefore, this Ordinance shall be in full force and effective immediately upon the adoption by Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED:   
MAYOR

  
PRESIDENT OF COUNCIL

ATTEST:   
CLERK OF COUNCIL

EFFECTIVE DATE: 5-13-2024



**FISCAL OFFICER'S CERTIFICATION**

**Date: May 9, 2024**

**Ordinance 29-2024**

It is hereby certified that the amount, or estimated amount, identified as follows:

Base Rate Increase - \$160,000.00 per calculations

Required to meet the contract, agreement, obligation, payment or expenditure, identified in the attached ordinance or resolution, has been, or is now being, lawfully appropriated or authorized or directed for such purchase and is in the Treasury of the City, or is in the process of collection to the credit of fund, or funds identified as follow:

#203- Average Pay Fund

and is free from any obligation, encumbrance, or certification now outstanding.

*Barbara Biro*

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**Fiscal Officer/Finance Director**



Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

ORDINANCE NO.: 30-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE  
CO-SPONSORED BY: COUNCIL AS A WHOLE

AN ORDINANCE AMENDING ORDINANCE NO. 47-2023 TO  
UPDATE THE SALARIES OF THE FIRE DEPARTMENT FOR  
2024 IN ACCORDANCE WITH SECTION 41 OF THE GARFIELD  
HEIGHTS CHARTER, AND DECLARING AN EMERGENCY

*WHEREAS*, this Ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; and

*WHEREAS*, Section 41 of the Garfield Heights Charter provides that the rate of compensation for members of the police and fire division of the Department of Public Safety shall be no less than the average that is paid to the members of the police and fire divisions in suburban cities with a population of ten thousand (10,000) or more whose boundary lines are contiguous to the City of Cleveland; and

*WHEREAS*, the Collective Bargaining Agreement between the City of Garfield Heights and the Local 340 of International Assn. of Firefighters, AFL-CIO provides that the below rates shall be paid beginning the first pay period of the year 2024 beginning December 25, 2023; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. Ordinance No. 47-2023, adopted on January 8, 2024, is amended to read as follows:

(A) There shall be one (1) First Class Fireman known as Chief of the Fire Department who shall receive the sum of One Hundred Twenty-Four Thousand, Two Hundred, and Fifteen Dollars (\$124,215.00) per annum, payable every two (2) weeks.

(B) There shall be no more than four (4) Third Class Firemen who shall be known as Captains of the Fire Department who shall each receive the sum of One Hundred One Thousand, Eight-Hundred, and Fifty-Four Dollars (\$101,854.00) per annum, payable every two (2) weeks.

(C) There shall be no more than seven (7) Fourth Class Firemen known as Lieutenants of the Fire Department who shall each receive the sum of Ninety-One Thousand, One Hundred, and Eighty-Four Dollars (\$91,184.00) per annum, payable every two (2) weeks.

(D) There shall be no more than thirty-three (33) Fifth Class Firemen whose salaries shall be as follows:



(1) Fifth Class Fireman, First Grade with two (2) years or more of service and reached the rank of Fifth Class Fireman, First Grade prior to January 1, 2018 shall each receive the sum of Eighty Thousand, One Hundred, and Eighty-One Dollars (\$80,181.00) per annum, payable every two (2) weeks.

(2) Fifth Class Fireman, First Grade with two (2) years or more of service and reached the rank of Fifth Class Fireman, First Grade on or after January 1, 2018 shall each receive the sum of Eighty Thousand, Twenty-Two Dollars (\$80,022.00) per annum, payable every two (2) weeks.

(3) Fifth Class Fireman, Second Grade with more than one (1) year but less than two (2) years of service shall each receive the sum of Sixty-Eight Thousand, One Hundred and Eighty-Seven Dollars (\$68,187.00) per annum, payable every two (2) weeks.

(4) Fifth Class Fireman, Third Grade with one year or less of service shall each receive the sum of Fifty-Eight Thousand, Nine Hundred, and Eighty-One Dollars (\$58,981.00) per annum, payable every two (2) weeks.

SECTION 2. Those provisions contained in Ordinance No. 47-2023, adopted on January 8, 2024, which are inconsistent with the provisions in this Ordinance, are hereby repealed from and after the effective date of this Ordinance.

SECTION 3. Transitioning employees. In the event an employee is preparing to leave the service of the City (*i.e.*, retirement, resignation, terminations, etc.), the City shall be permitted to hire and employ an additional person at that same position for a period not to exceed ninety (90) days for the purposes of training the new employee.

SECTION 4. The Finance Director is hereby authorized and directed to issue her vouchers of the City for the purpose set forth in Section 1. hereof, said vouchers to be charged to the appropriate fund.

SECTION 5. Council declares this Ordinance to be an emergency measure necessary for the preservation of the public health, safety and welfare; therefore this Ordinance shall be in full force and effective immediately upon the adoption by Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED: Matthew A. Blum  
MAYOR

Avery Johnson  
PRESIDENT OF COUNCIL

ATTEST: Lottie Overly  
CLERK OF COUNCIL

EFFECTIVE DATE: 5-13-2024



**FISCAL OFFICER'S CERTIFICATION**

**Date: May 9, 2024**

**Ordinance 30-2024**

It is hereby certified that the amount, or estimated amount, identified as follows:

Base Rate Increase - \$55,000.00 per calculations

Required to meet the contract, agreement, obligation, payment or expenditure, identified in the attached ordinance or resolution, has been, or is now being, lawfully appropriated or authorized or directed for such purchase and is in the Treasury of the City, or is in the process of collection to the credit of fund, or funds identified as follow:

#203- Average Pay Fund

and is free from any obligation, encumbrance, or certification now outstanding.

*Barbara Biro*

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**Fiscal Officer/Finance Director**

Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

ORDINANCE NO.: 31-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PURCHASING PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT) FOR THE 2024-2025 SEASON

*WHEREAS*, Section 5513.01 of the Ohio Revised Code provides the opportunity for Counties, Townships, Municipal Corporations, Port Authorities, Regional Transit Authorities, State Colleges/Universities and County Transit Boards to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies, or other articles; and

*WHEREAS*, there exists in the Ohio Department of Transportation, Office of Contracts, Contract #018-24, for the purchase of Sodium Chloride (rock salt), which the City has participated in for many years; and

*WHEREAS*, in order to participate in this contract, the City of Garfield Heights must complete and submit the purchasing participation agreement for the purchase of Sodium Chloride (rock salt), attached hereto as Exhibit A.

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GARFIELD HEIGHTS, OHIO, THAT:

SECTION 1. The Mayor or his designee is hereby authorized and directed to enter into a purchasing participation agreement, attached hereto as Exhibit A, with the Ohio Department of Transportation, for the purchase of Sodium Chloride (rock salt) for the 2024-2025 winter season.

SECTION 2. The Finance Director is hereby authorized and directed to issue her vouchers of the City for the purposes stated in Section 1. hereof, said vouchers to be charged to the appropriate fund.

SECTION 3. Council declares this Ordinance to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare and shall be in full force and effect immediately upon its adoption by this Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED: Matthew A. Burke  
MAYOR

Amy Johnson  
PRESIDENT OF COUNCIL

ATTEST: Jotter Overly  
Clerk of Council

EFFECTIVE DATE: 5-13-2024



**RESOLUTION AUTHORIZING PARTICIPATION  
IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2024**

**WHEREAS**, the City of Garfield Heights, Ohio Cuyahoga County (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT road salt contract:

- a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and
- c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees that each party hereto shall be responsible for liability associated with that party's own errors, actions, and failures to act.
- d. The Political Subdivision's electronic order for Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- e. The Political Subdivision hereby agrees to purchase a minimum of 90% of its electronically **submitted** salt quantities from its awarded salt supplier during the contract's effective period; and
- f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and
- g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, May 3rd, **by 5:00 p.m.** The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: [Contracts.Purchasing@dot.ohio.gov](mailto:Contracts.Purchasing@dot.ohio.gov) by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision's participation agreement and/or a Political Subdivision's request to rescind its participation agreement.

**NOW, THEREFORE**, be it ordained by the following authorized person(s) that this participation agreement for the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract:

	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date
	(Authorized Signature)		Approval Date

**THIS RESOLUTION MUST BE UPLOADED TO THE SALT PARTICIPATION WEBSITE BY NO LATER THAN MAY 3rd,  
2024.**

PLEASE NOTE: THE DEPARTMENT WILL NOT ACCEPT TYPED SIGNATURES. PARTICIPATION AGREEMENTS SUBMITTED WITH TYPED SIGNATURES WILL BE INVALID AND INELIGIBLE FOR APPROVAL. YOU CANNOT SUBMIT A WORD DOCUMENT VERSION OF THIS PARTICIPATION AGREEMENT. NO EXCEPTIONS.



**FISCAL OFFICER'S CERTIFICATION**

**Date: May 9, 2024**

**Ordinance 31-2024**

It is hereby certified that the amount, or estimated amount, identified as follows:

3000 tons requested based on ODOT awarded contract for 2024-25 season

Required to meet the contract, agreement, obligation, payment or expenditure, identified in the attached ordinance or resolution, has been, or is now being, lawfully appropriated or authorized or directed for such purchase and is in the Treasury of the City, or is in the process of collection to the credit of fund, or funds identified as follow:

#208 – Street Construction & Repair Fund

and is free from any obligation, encumbrance, or certification now outstanding.

*Barbara Biro*

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**Fiscal Officer/Finance Director**

Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

ORDINANCE NO.: 32-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A TEMPORARY EASEMENT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION TO AID THE REHABILITATION OF CULVERTS

*WHEREAS*, the Ohio Department of Transportation ("ODOT") is undertaking a project which will rehabilitate multiple culverts across Cuyahoga County; and

*WHEREAS*, one culvert targeted for rehabilitation is located between Hy Court Park and E 128<sup>th</sup> Street on parcel #545-08-006, which is owned by the City of Garfield Heights ("City"); and

*WHEREAS*, the City would like to enter into a temporary easement agreement with ODOT for a period not to exceed 12 months, which will allow ODOT to perform any work necessary to maintain the culvert located on parcel #545-08-006; and


*WHEREAS*, the project is being completed without any cost to the City.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Garfield Heights, Ohio, that:


SECTION 1. The Mayor or his designee is hereby authorized and directed to enter into a temporary easement agreement (agreement attached hereto as Exhibit A and included as if fully written within) with ODOT for the above-stated purpose.

SECTION 2. Council declares this Ordinance to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare; therefore, this Ordinance shall be in full force and effect immediately upon the adoption by Council and approval by the Mayor; otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED:   
MAYOR

ATTEST:   
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL  
EFFECTIVE DATE: 5-13-2024



## **TEMPORARY EASEMENT**

City of Garfield Heights, the Grantor(s), in consideration of the sum of \$800.00, to be paid by the State of Ohio, Department of Transportation, does grant, to the State of Ohio for the use and benefit of the Department of Transportation, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 3-T

D12-CU-FY2024 PID 112947

SEE EXHIBIT A ATTACHED

Cuyahoga County Current Tax Parcel No. 545-08-006

Prior Instrument Reference: Torrens Document 187921 (Certificate 74365) and Torrens Document 187922 (Certificate 74366), Cuyahoga County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is 12 months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The property conveyed to Grantee is being acquired for one of the statutory purposes for which the Director of Transportation may acquire property under Title LV of the Revised Code, such as but not limited to those purposes enumerated in Sections 5501.31 and 5519.01 of the Revised Code.

IN WITNESS WHEREOF City of Garfield Heights by and through \_\_\_\_\_, the \_\_\_\_\_ of City of Garfield Heights, has hereunto subscribed their name on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

CITY OF GARFIELD HEIGHTS

By: \_\_\_\_\_

STATE OF OHIO, COUNTY OF CUYAHOGA SS:

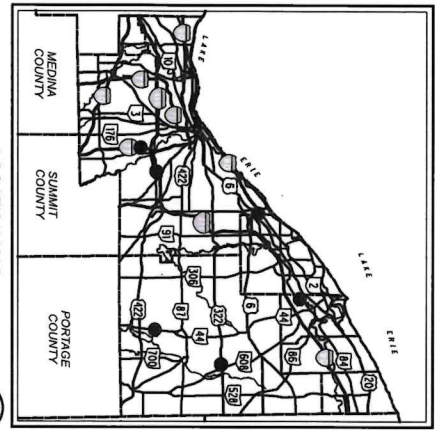
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, as \_\_\_\_\_ of City of Garfield Heights. No oath or affirmation was administered to \_\_\_\_\_ with regard to this notarial act.

In Testimony Whereof, I have subscribed my name and affixed my official seal on the day and year last aforesaid.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission expires: \_\_\_\_\_

This form RE 249-I was updated to conform to new notarial language requirements as per Revised Code 147.542.

This document was prepared by or for the State of Ohio, Department of Transportation, on forms approved by the Attorney General of Ohio.



SEE SHEET RW.2 FOR CULVERT LOCATIONS  
PROJECT LOCATIONS



<b>UNDERGROUND UTILITIES</b>
Contact Two Working Days Before You Dig
<b>OH10811.org</b> Before You Dig
<b>OH10811, 8-1-1, or 1-800-362-2764</b> (Non-members must be called directly)

TYPES OF TITLE LEGEND:  
LA = LIMITED ACCESS EASEMENT  
T = TEMPORARY EASEMENT

STRUCTURE KEY  
RESIDENTIAL  
COMMERCIAL  
OUT-BUILDING

INDEX OF SHEETS:  
LEGEND SHEET  
LOCATION MAPS  
CENTERLINE PLANS  
PROPERTY MAPS  
SUMMARY OF ADDITIONAL RIGHT OF WAY  
RW TOPOGRAPHIC SHEETS  
RW BOUNDARY SHEETS

### CONVENTIONAL SYMBOLS

County Line	-----	Edge of Shoulder (Ex)	-----
Township Line	-----	Edge of Shoulder (P)	-----
Section Line	-----	Ditch/Creek (Ex)	-----
Corporation Line	-----	Ditch/Creek (P)	-----
Center Line	-----	Tree Line (Ex)	-----
Right of Way (Ex)	-----	Tree Line (P)	-----
Right of Way (P)	-----	Ownership Hook Symbol	-----
Standard Highway Easement (Ex)	-----	Property Line Symbol	-----
Standard Highway Easement (P)	-----	Example	-----
Temporary Right of Way	-----	Tree (P) Tree (Ex) Shrub (Ex)	-----
Channel Easement (Ex)	-----	Tree (Remove)	-----
Channel Easement (P)	-----	Shrub (Remove)	-----
Utility Easement (Ex)	-----	Evergreen (Ex)	-----
Utility Easement (P)	-----	Evergreen (Remove)	-----
Railroad	-----	Stump (Remove)	-----
Guardrail (Ex)	-----	Wellhead (P)	-----
Guardrail (P)	-----	Wellhead (Ex)	-----
Construction Limits	-----	Post (Ex) O. Mailbox (Ex) 300. Mailbox (P)	-----
Edge of Pavement (Ex)	-----	Light (Ex) 3. Telephone Marker (Ex) -TEL	-----
Edge of Pavement (P)	-----	Water Valve (Ex) 4. Water Meter (Ex)	-----
		Telephone Pole (Ex) 5. Utility Valve Unknown (Ex) 6	-----
		Light Pole (Ex) 7. Power Pole (Ex) 8	-----

# RIGHT OF WAY LEGEND SHEET

## D12-CU-FY2024 CITY OF INDEPENDENCE, CITY OF EUCLID, & CITY OF GARFIELD HEIGHTS CUYAHOGA COUNTY AUBURN & CLARION TOWNSHIPS GEAUGA COUNTY CONCORD TOWNSHIP LAKE COUNTY

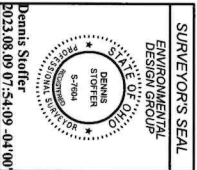
**PROJECT DESCRIPTION**  
REHABILITATION OF CULVERTS CUY-37-7284 AND CUY-18271-4.13, REPLACEMENT OF CULVERT CUY-90-26.92, EXTENSION OF CULVERTS GEA-322-13.89 AND GEA-444-52, AND FILLING AND PILING CULVERT LAKE-6-14.25.  
THE EXISTING AND PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY UNLESS OTHERWISE NOTED.  
THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DESIGNED AS A LIMITED ACCESS HIGHWAY OR FREEWAY, WHERE INDICATED, BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 6311.02 OF THE REVISED CODE OF OHIO.

### PLANS PREPARED BY:

FIRM NAME: ENVIRONMENTAL DESIGN GROUP  
RW DESIGNER: MICHAEL DAVIDSON  
RW REVIEWER: DENNIS STOFFER, P.S.  
FIELD REVIEWER: STEVE NEWMAN/RUSSELL CROTTY  
PRELIMINARY FIELD REVIEW DATE: 02/22/2023  
TRACKING FIELD REVIEW DATE: 05/26/2023  
OWNERSHIP UPDATED BY: JAKE PETERSON  
DATE COMPLETED: 05/26/2023  
PLAN COMPLETION DATE: 05/09/2023

### UTILITIES

ADUSTA, A GAS COMPANY 4 WALKER WAY, SUITE 1 ALBANY, NY 12205 ATTN: MARK BRADFORD PH: (518) 869-5053, EXT. 107 EM: MARK.BRADFORD@AUS.COM	CHARTER COMMUNICATIONS 7 SEVERANCE CIRCLE CLEVELAND HEIGHTS, OH 44118 ATTN: JAMES UDICKS PH: (216) 402-3172 EM: JAMES.UDICKS@CHARTER.COM	LAKE COUNTY UTILITIES 105 MAIN ST. 4TH FLOOR PAINESVILLE, OH 44077 ATTN: SARAH CEROVSKI PH: (440) 350-2852 EM: SARAH.CEROVSKI@LACOUNTYOHIO.GOV
AQUA OHIO 9345 PROGRESSIVE PKWY MENTOR, OH 44060 ATTN: SUE PAWLOWSKI PH: (440) 225-3994, EXT. 50613 EM: S.PAWLOWSKI@AQUAENERGY.COM	CLEVELAND DIVISION OF WATER 1201 LAKESIDE AVE CLEVELAND, OH 44114 ATTN: FRED ROBERTS PH: (216) 864-2444, EXT. 75590 EM: FRED.ROBERTS@CLEVELANDWATER.COM	NORTHEAST OHIO NATURAL GAS CORP. 8470 STATION ST MENTOR, OH 44060 ATTN: TIM REILLY PH: (440) 201-5100 EM: TRELL@GAS.NET
AT&T 13600 LORAIN RD CLEVELAND, OH 44111 ATTN: P. JAMES JAMES PH: (216) 476-6142, C: (216) 534-7285 EM: PJ819@ATT.COM	CUYAHOGA COUNTY PUBLIC WORKS SANITARY DIVISION 2079 EAST 9TH ST CLEVELAND, OH 44115 ATTN: LAURA WEBER PH: (216) 443-8705 EM: LAUREN@CUYAHOGACOUNTY.US	SIDEDRINK/VALTICE USA 115 DYE DR BECKLEY, WV 25801 ATTN: ORGEG LESTER PH: (204) 716-0372 CELL: (204) 228-9652 EM: GREGORY.LESTER@ALTEUSA.COM
CENTURYLINK/CLIKEN ATTN: RELOCATIONS TEAM EM: RELOCATIONS@CLIKEN.COM	DOMINION ENERGY OHIO 320 SPRINGSIDE DR, SUITE 320 ARROW, OH 44433 EM: RELOCATIONS@DOMINIONENERGY.COM	WINSTREAM 100 OWEN BROWN ST HUDSON, OH 44236 ATTN: ADRIAN GRIFFIN PH: (440) 285-5537 EM: ADRIAN.GRIFFIN@WINSTREAM.COM
CHARTER COMMUNICATIONS 7820 DIVISION DR MENTOR, OH 44060 ATTN: CHRIS HODGSON PH: (216) 317-4492 EM: CHRIS.HODGSON@CHARTER.COM	THE ILLUMINATING CO. 6896 MILLER RD, SUITE 101 BRECKSVILLE, OH 44111 ATTN: JOHN ZALSSICK PH: (440) 446-8706 EM: JAZALSSICK@IRISTENERGYCORP.COM	BAHON FRENCH EM: BAHON.FRENCH@WINSTREAM.COM



I, Dennis Stoffer, P.S., have conducted a survey of the existing conditions for the Ohio Department of Transportation between 09/2021 and 05/2023. The results of that survey are contained herein. See the Survey Parameters noted at three plans for the horizontal and vertical survey line of Right of Way and the existing Right of Way. I have resurveyed the project area and the location of the existing boundary line, the existing center line of Right of Way and the existing Right of Way. I have also calculated the Gross Take, present road occupied (PRO), Net Take and Net Residue herein. As a part of this work, right of way monuments will be set at the locations shown herein per the Memorandum of Understanding between the Board of Registered Professional Engineers and Surveyors and the Ohio Department of Transportation dated 9-22-2010. All of my work contained herein was completed on or before the date of this survey. I am not responsible for any errors or omissions in this survey or for any consequences arising therefrom. I warrant that I am a duly licensed Professional Engineer and Surveyor in the State of Ohio and that I am not providing any services to anyone working under my direct supervision.

NOTE: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN HEREIN IS BASED ON THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.



# MAP LEGEND

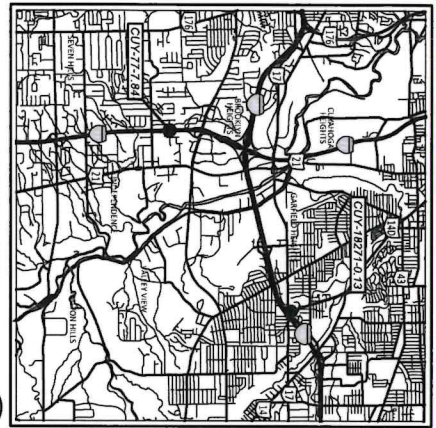
PROJECT LOCATIONS  
 INTERSTATE HIGHWAY  
 FEDERAL ROUTES  
 STATE ROUTES  
 COUNTY & TOWNSHIP ROADS  
 OTHER ROADS  
 SCALE IN MILES



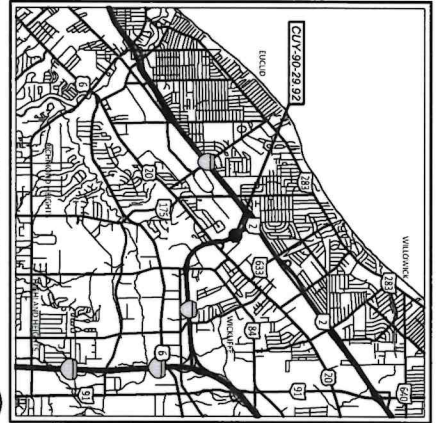
# WORK LOCATIONS

CUY-77-7.84	LATITUDE: 41° 23' 21" N	LONGITUDE: 81° 39' 11" W	CFN #: 1976310
CUY-90-29.92	LATITUDE: 41° 36' 05" N	LONGITUDE: 81° 29' 26" W	CFN #: 1912421
CUY-1827-0.13	LATITUDE: 41° 25' 05" N	LONGITUDE: 81° 35' 39" W	CFN #: 1827233
GEA-322-13.88	LATITUDE: 41° 31' 56" N	LONGITUDE: 81° 07' 35" W	CFN #: 1833243
GEA-44-4.52	LATITUDE: 41° 24' 43" N	LONGITUDE: 81° 12' 44" W	CFN #: 1812909
LAK-84-14.25	LATITUDE: 41° 40' 39" W	LONGITUDE: 81° 16' 58" W	CFN #: 1827355

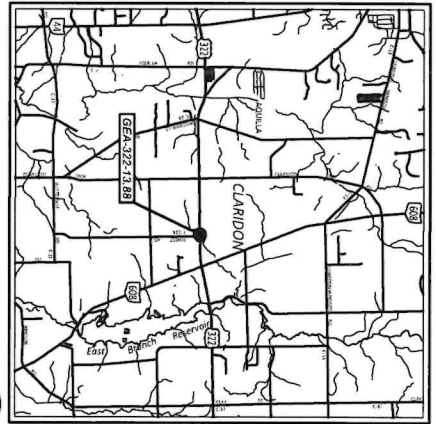
LOCATION MAP  
 CUY-77-7.84 & CUY-1827-0.13



LOCATION MAP  
 CUY-90-29.92



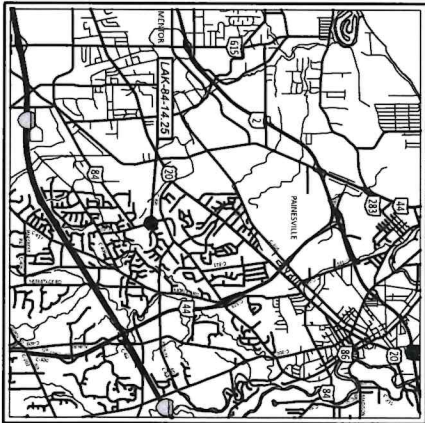
LOCATION MAP  
 GEA-322-13.88



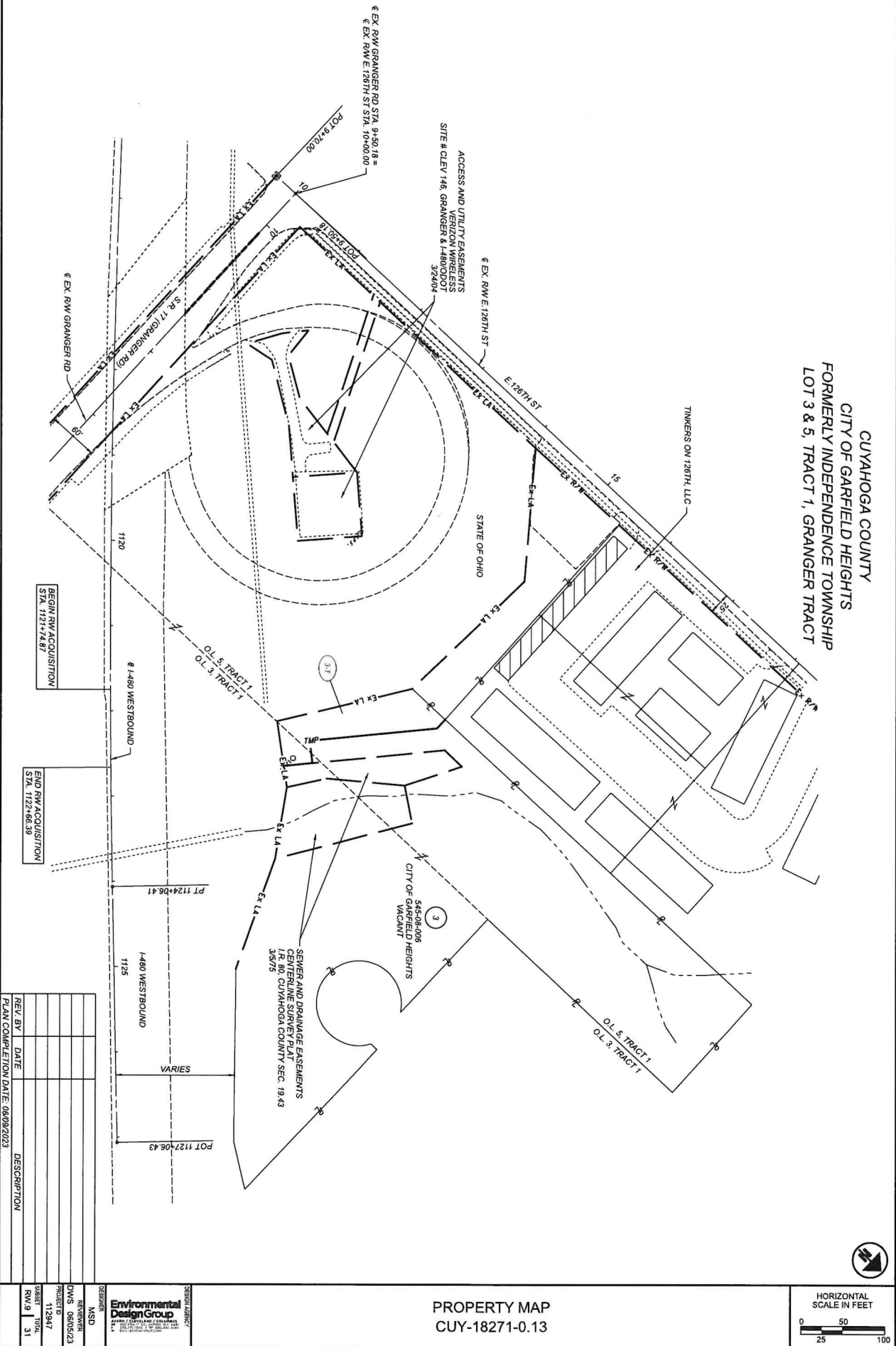
LOCATION MAP  
 GEA-44-4.52



LOCATION MAP  
 LAK-84-14.25



# RIGHT OF WAY LOCATION MAPS



TAKES														
OWNERSHIP W/ STRUCTURES INVOLVED														
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE														
NET TAKE = GROSS TAKE - PRO IN TAKE														
GRANTEE: ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE SHOWN														
FEDERAL PROJECT NO.: E220111 STATE JOB NO.: 527889														
OWNER	SHEET NO.	OWNERS RECORD BOOK	PAGE	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE LEFT	RIGHT	TYPE	REMARKS
1-A CITY OF EUCLID	RW/14 - RW/23	10155	514	648-35-001	6.92		0.006		0.006			6.884	FOR DRAINAGE PURPOSES	
1-T CITY OF EUCLID	RW/14 - RW/23	10155	514	648-35-001	6.92		0.412						SITE ACCESS	
1-T		10155	522	648-35-002	0.2		0.103						SITE ACCESS	
1-T		10605	309	648-36-003	0.7		0.199						SITE ACCESS	
1-T		10155	548	648-36-004	1.18		0.130						SITE ACCESS	
1-T		10155	550	648-36-005	1.46		0.172						SITE ACCESS	
1-T		10155	546	648-36-006	6.15		0.172						SITE ACCESS	
TOTAL							1.185							
2-T 27881 EUCLID CO. LLC.	RW/16, RW/23	OR 97-08183	1	648-30-005	5.05		0.883						SITE ACCESS, CONSTRUCTION STAGING AND STORAGE AREA	
3-T CITY OF GARFIELD HEIGHTS	RW/24 - RW/25	DOC. 200409170391	545-05-006	3.55		0.167							FOR DRAINAGE PURPOSES, SITE ACCESS	
4-SH WILLIAM A. & AMANDA M. RICKELMAN	RW/26, RW/27	2145	2574	12-04-2000	31.90	0.504	0.027	0.027		31.873			GRADING AND DRAINAGE	
4-T							0.049						GRADING	
5-SH NELLIE JEAN KUCHENBECKER	RW/26, RW/27	2146	1073	12-03-8530	1.07	0.098	0.038	0.038		1.032			WOOD ADDRESS SIGN & CONCRETE SLABS, GRADING AND DRAINAGE	
5-T							0.013						GRADING	
6-SH ELISABETH TARGLIA AND BRODEUR WILLIOT, CO-TRUSTEES OF THE WILLIOT FAMILY, IRREVOCABLE TRUST UTD 02/22/2013	RW/26, RW/27	1944	855	12-080150	1.5	0.343	0.010	0.010		1.49			GRADING AND DRAINAGE	
6-T							0.017						GRADING	
7-SH FRANCIS A. BRADY & VERONICA CZEKUL	RW/26, RW/29	2160	679	01-11-8810	18.9	0.429	0.011	0.011		18.889			PRIVATE SIGN & LIGHT, FOR DRAINAGE PURPOSES	
7-T							0.015						GRADING	
8-SH ANNE M. LARUE, TRUSTEE OF THE ANNE M. LARUE REVOCABLE TRUST AGREEMENT DATED AUGUST 17, 1998	RW/26, RW/29	1824	2710	01-000200	8.79	0.292	0.017	0.017		8.773			GRADING AND DRAINAGE	
8-T							0.020						GRADING	
9-SH KLARICH FARMS, LLC	RW/28, RW/29	2075	1739	01-01-2700	33.78	1.818	0.048	0.048		33.732			2 WOOD POSTS, 2 STUMPS, FOR GRADING AND DRAINAGE	
10 CLARENCE G. JESSEMAN BISHOP OF CLEVELAND	RW/30, RW/31	613	599	10-02-8000220	17.65								FOR DRAINAGE PURPOSES	
10-SH CLARENCE G. JESSEMAN BISHOP OF CLEVELAND		722	480	10-02-8000020	0.51		0.007	0.007		0.503			FOR DRAINAGE PURPOSES	
10-T CLARENCE G. JESSEMAN BISHOP OF CLEVELAND		722	480	10-02-8000020	1.18		0.013						GRADING	
10-T			480	10-02-8000096			0.003						GRADING	
TOTAL							0.016							
TYPES OF TITLE LEGEND:														
SH = STANDARD HIGHWAY EASEMENT														
T = TEMPORARY EASEMENT														
NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.														
NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.														
* DENOTES RIGHT OF WAY ENCROACHMENT														
DESIGNER: M&S														
REVIEWER: DWS 06/05/23														
PROJECT: 112947														
REV BY: DATE: DESCRIPTION: DATE: 05/28/2023														
FIELD REVIEW BY: RUSSELL CROTTY DATE: 05/28/2023														
OWNERSHIP VERIFIED BY: JACOB PETERSON DATE: 05/28/2023														
PLAN COMPLETION DATE: 06/09/2023														
AS ACQUIRED BOOK PAGE														
SUMMARY OF ADDITIONAL RIGHT OF WAY														





Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

RESOLUTION NO.: 09-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY RESOLUTION APPROVING THE CUYAHOGA  
COUNTY 911 PLAN AS ADOPTED BY THE CUYAHOGA COUNTY  
9-1-1 PROGRAM REVIEW COMMITTEE

*WHEREAS*, the City of Garfield Heights is located within the County of Cuyahoga and is therefore part of Cuyahoga County's 9-1-1 service network; and

*WHEREAS*, pursuant to Ohio Revised Code, Section 128.06(D), each committee shall maintain and amend a final plan for implementing and operating a countywide 9-1-1 system with specific provisions included therein; and

*WHEREAS*, Cuyahoga County has provided a copy of the 9-1-1 Plan dated March 6, 2024 to the City in accordance with R.C. 128.07; and

*WHEREAS*, pursuant to R.C. 128.08(A) within sixty days after receipt of the final plan, the legislative authority of each municipal corporation in the county and of each township whose territory is proposed to be included in a countywide 9-1-1 system shall act by resolution to approve or disapprove the plan.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Council hereby approves the Cuyahoga County 911 Plan as adopted by the Cuyahoga County 9-1-1 Program Review Committee, such Cuyahoga County 911 Plan is attached hereto and expressly made a part hereof as if by reference, and marked Exhibit A.

SECTION 2. The Council declares this Resolution to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare, the reason for the emergency is the need to be in compliance with R.C. 128.08(A), therefore, said Resolution shall be in full force and effect immediately upon its adoption by this Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED:   
MAYOR

  
PRESIDENT OF COUNCIL

ATTEST:   
CLERK OF COUNCIL

EFFECTIVE DATE: 5-13-2024

Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 5-13-2024

RESOLUTION NO.: 10-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY RESOLUTION SELECTING MAYOR HOLZHEIMER-GAIL, AS THE MAYOR OF THE CITY OF EUCLID IN CUYAHOGA COUNTY, TO SERVE AS A MEMBER OF THE CUYAHOGA COUNTY 9-1-1 PROGRAM REVIEW COMMITTEE

*WHEREAS*, the City of Garfield Heights is located within the County of Cuyahoga and is therefore part of Cuyahoga County's 9-1-1 service network; and

*WHEREAS*, Cuyahoga County convenes a 9-1-1 Program Review Committee in accordance with Ohio Revised Code, Section 128.06(B); and

*WHEREAS*, R.C. 128.06(B)(4) specifies that all municipal corporations within Cuyahoga County are entitled to one vote as to the chief executive officer of one municipal corporation, who shall represent on the 9-1-1 Program Review Committee all chief executive officers of all municipal corporations within Cuyahoga County; and

*WHEREAS*, said chief executive officer representative shall be selected by the majority of the legislative authorities of municipal corporations in Cuyahoga County; and

*WHEREAS*, Mayor Kirsten Holzheimer-Gail is currently the Mayor of the City of Euclid in Cuyahoga County and currently serves as the President of Chagrin Valley Dispatch, and based on her service as Mayor and President of Chagrin Valley Dispatch she is familiar with the issues that the Cuyahoga County 9-1-1 Program Review Committee will review, address, and implement; and

*WHEREAS*, this Council desires to select Mayor Holzheimer-Gail to serve on the Cuyahoga County 9-1-1 Program Review Committee.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Council hereby selects Mayor Kirsten Holzheimer-Gail, the Mayor of the City of Euclid in Cuyahoga County, to serve on the Cuyahoga County 9-1-1 Program Review Committee as the representative of all chief executive officers of all municipal corporations within Cuyahoga County. The selection of Mayor Holzheimer-Gail shall be effective upon the effective date of this Resolution.

SECTION 2. The Council declares this Resolution to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare, the reason for the emergency is the need for the selection to be by the majority of the legislative authorities of municipal corporations in the county pursuant to resolutions they adopt, therefore, said Resolution shall be in full force and effect immediately upon its adoption by this Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED: Matthew A. B. L.  
MAYOR

ATTEST: Lottie Overly  
CLERK OF COUNCIL

Amy Johnson  
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 5-13-2024



Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2021  
Effective Date: 5-13-2021

RESOLUTION NO. 11-2024

SPONSORED BY: MAYOR MATTHEW A. BURKE  
CO-SPONSORED BY:

AN EMERGENCY RESOLUTION DIRECTING THE  
MAYOR TO ACCEPT THE CITY OF GARFIELD  
HEIGHTS PARKS AND TRANSPORTATION MASTER  
PLAN PREPARED BY OHM

WHEREAS, the City of Garfield Heights ("City") applied for and was awarded a Community Development Supplemental Grant (CDSG) for professional planning and technical services to prepare a Parks and Transportation Master Plan;

WHEREAS, the City recognizes the importance of providing quality recreation opportunities to the people living and working here and to attract potential homebuyers; and

WHEREAS, the City and OHM worked together to develop a comprehensive, usable and actionable Parks and Transportation Master Plan; and

WHEREAS, there is a concentrated effort throughout Cuyahoga County to preserve and upgrade park and recreation spaces which improve the community's health, well-being and economic vitality; and

WHEREAS, the Parks and Transportation Master Plan identifies upgrades and redevelopment of the city's parks, playgrounds and recreation facilities; and

WHEREAS, the Parks and Transportation Master Plan is a guide for prioritizing projects and provides direction as well as improves the city's chances for receiving future grant funding.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

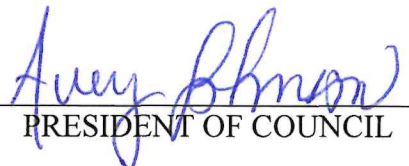
SECTION 1. The Mayor is authorized and directed to accept the Parks and Transportation Master Plan prepared through the collaborative efforts of the City of Garfield Heights and OHM.

SECTION 2. Council declares this Resolution to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and shall be in full force and effect immediately upon its adoption by this Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.



PASSED: 5-13-2024

APPROVED:   
MAYOR

  
PRESIDENT OF COUNCIL

ATTEST:   
CLERK OF COUNCIL

EFFECTIVE DATE: 5-13-2024

Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2021  
Effective Date: 6-13-2021

RESOLUTION NO.: 12-2024

SPONSORED BY: COUNCILMAN CLIFFORD KELLEY  
CO-SPONSORED BY: ALL OF COUNCIL

A RESOLUTION BY COUNCIL HONORING MARCIA  
FUDGE FOR HER OUTSTANDING SERVICE TO  
OHIO'S 11<sup>TH</sup> CONGRESSIONAL DISTRICT AND TO  
THE UNITED STATES OF AMERICA

*WHEREAS*, Marcia Fudge was born on October 29, 1952 in Cleveland, Ohio; and

*WHEREAS*, Ms. Fudge was a 1971 graduate of Shaker Heights High School and earned her Bachelor's Degree from the Ohio State University in 1975; and

*WHEREAS*, after earning her Juris Doctor from Cleveland State University College of Law in 1983, Ms. Fudge held multiple positions at the Cuyahoga County Prosecutor's Office, including the Director of Budget and Finance; and

*WHEREAS*, after nearly two decades in legal professions, Ms. Fudge decided to pursue a career in politics. She served as Chief of Staff to U.S. Representative Stephanie Tubbs Jones during her 1999 congressional campaign before becoming the first female and first Black mayor of Warrensville Heights; and

*WHEREAS*, following the sudden passing of Representative Tubbs Jones in 2008, Ms. Fudge was selected to run as her successor. She went on to win 85% of the vote in the 2008 general election, becoming the United States Representative for Ohio's 11<sup>th</sup> District; and

*WHEREAS*, Ms. Fudge diligently served Ohio's 11<sup>th</sup> District, which includes the City of Garfield Heights, for more than a decade; and

*WHEREAS*, in 2020, Ms. Fudge was nominated by President Joe Biden for Secretary of Housing and Urban Development, and her nomination was confirmed by the United States Senate in March 2021; and

*WHEREAS*, during her time as HUD Secretary, Ms. Fudge worked to combat homelessness, lower the cost of homeownership, and navigated housing crises in the wake of the COVID-19 pandemic; and

*WHEREAS*, on March 11, 2024, Ms. Fudge announced she would be resigning from her position as HUD Secretary and retiring from public service; and

*WHEREAS*, we recognize Ms. Fudge's contributions to the United States of America, to Ohio's 11<sup>th</sup> District, and to the City of Garfield Heights are lasting, and as such should be honored.

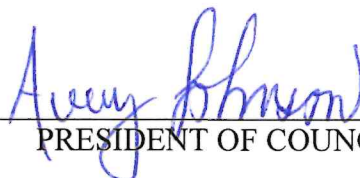
NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The President of Council and All Members of Council hereby commend Marcia Fudge for her lifetime accomplishments and for her outstanding service to our community and our country.

SECTION 2. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED:   
MAYOR

  
PRESIDENT OF COUNCIL

ATTEST:   
CLERK OF COUNCIL

EFFECTIVE DATE: 6-14-2024



Vote Outcome: Passed  
Yes: 7 No: 0  
Adopted Date: 5-13-2024  
Effective Date: 6-13-2024

RESOLUTION NO.: 13-2024

SPONSORED BY: COUNCILWOMAN DR. TENISHA MACK  
CO-SPONSORED BY: ALL OF COUNCIL

A RESOLUTION RECOGNIZING MAY AS MENTAL HEALTH  
AWARENESS MONTH IN THE CITY OF GARFIELD HEIGHTS

*WHEREAS*, Mental Health Awareness Month was established in 1949 as a reminder of the important role mental health and well-being play in the lives of all Americans; and

*WHEREAS*, Mental Health Awareness Month aims to raise awareness and understanding of mental health issues, combat stigma, and promote access to mental health resources. Additionally, it raises awareness of trauma and its profound impact on the physical, emotional, and mental well-being of individuals, families, and communities. In this regard, it is crucial to prioritize mental health education, advocacy, and support services to enhance resilience and empower individuals to seek help when needed; and

*WHEREAS*, Mental Health Awareness Month provides an invaluable opportunity to acknowledge the significant progress our nation has made in promoting mental health and increasing the availability of effective services and support; and

*WHEREAS*, mental health is a fundamental aspect of overall well-being and quality of life, and is an integral component of holistic health; and

*WHEREAS*, promoting mental health awareness and education can lead to early intervention, improved treatment outcomes, and enhanced support networks for those affected by mental health challenges; and

*WHEREAS*, addressing mental health issues contributes to building a more inclusive, empathetic, and supportive society for all individuals; and

*WHEREAS*, the City of Garfield Heights recognizes the importance of mental health awareness and is committed to supporting initiatives that promote mental health and well-being within our community.


NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. Garfield Heights City Council and the Mayor hereby officially recognize the month of May as Mental Health Awareness month in the City of Garfield Heights.

SECTION 2. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED: 5-13-2024

APPROVED:   
MAYOR

  
PRESIDENT OF COUNCIL

ATTEST:   
CLERK OF COUNCIL

EFFECTIVE DATE 6-13-2024