ORDINANCE NO.: 32-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE 81-2021, THE CITY OF GARFIELD HEIGHTS' PLAN OF CLASSIFICATION AND COMPENSATION OF NON-UNION PAY POSITIONS

WHEREAS, Pursuant to the City of Garfield Heights Codified Ordinances Chapter 141, it is necessary from time to time to amend and supplement the City's plan of classification and compensation of positions in a consolidated format, and

WHEREAS, it is the Mayor's desire to do the following: 1) create the position of Senior MIS Manager in the Executive Department; 2) increase the amount of Finance Administrative Clerks from one to two and increase their pay from "3" to "4"; 3) increase the amount of Foremen from three to four and include the ability to have one Foreman in the Recreation Department; 4) increase the pay of the Payroll Clerk in the Human Resources Department from "3" to "4;" 5) create the position of Manager in the Economic Development Department; and 6) change the pay for the Senior Center Manager in the Social Services Department from "8" to "7."

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GARFIELD HEIGHTS, OHIO, THAT:

SECTION 1. The City of Garfield Heights' current plan of classification and compensation shall read as follows (**bold** indicating what language will be added, ~~strikethrough~~ indicating what language will be removed):

1	Executive Administrative Assistant	Executive	5
1	MIS Manager	Executive	5
1	**Senior MIS Manager**	**Executive**	**7**
1	Building & Housing Commissioner	Building	9
3	Housing Enforcement Coordinator	Building	5
3	Administrative Assistants	Service/Econ Dev/Building	5
1	Administrative Assistant	Police	5
1	Finance Director	Finance	10
1	Personnel Administrator / Payroll	Finance	7
1	Administrative Manager	Finance	7
~~1~~ **2**	Finance Administrative Clerk	Finance	~~3~~ **4**
1	Director of Law	Law	9
1	Chief Police Prosecutor / Assistant Director of Law	Law	8
1	Assistant Director of Law	Law	4
1	Police Prosecutor	Law	4
1	Paralegal	Law	5
1	Legal Administrative Assistant	Law	5
1	Parks & Recreation Director	Recreation	9
1	Recreation Coordinator	Recreation	5
1	Public Service Director	Service	9
~~3~~ **4**	Foreman	Service / **Recreation**	6

1	Economic Development Director	Economic Development	9
1	Community/PR Coordinator	Economic Development	5
1	**Manager**	**Economic Development**	**5**
1	Social Services Director	Social Services	9
1	Administrative Assistant	Social Services	5
1	Center Manager	Family Resource Center	2
1	Senior Center Manager	Social Services	8
1	Activities Coordinator	Senior Center	2
1	Senior Center Manager	Social Services	~~8~~ 7
1	Human Resources Director	Human Resources	9
1	Payroll Clerk	Human Resources	~~3~~ 4
P/T as needed	Safety Coordinator	Executive	5
P/T as needed	Administrative Assistant	Police	5
P/T as needed	Diversion manager	Family Resource Center	2
P/T as needed	Community Service Manager	Family Resource Center	2
P/T as needed	Community Service Assistant	Family Resource Center	1
P/T as needed	Community Affairs Coordinator	Family Resource Center	2
P/T as needed	Activities Assistant	All	1
P/T as needed	Outreach Worker	Senior Center	2
P/T as needed	Kitchen Aide I	Senior Center	1
P/T as needed	Kitchen Aide II	Senior Center	2
P/T as needed	Account Clerk I	All	1
P/T as needed	Account Clerk II	All	2
P/T as needed	Account Clerk III	All	3
P/T as needed	Cleaning Personnel I	Service	1
P/T as needed	Cleaning Personnel II	Service	2
P/T as needed	Custodian I	Service	1
P/T as needed	Custodian II	Service	2
P/T as needed	Seasonal Laborer	Service	2
P/T as needed	Inspector I	Building	1
P/T as needed	Inspector II	Building	2
P/T as needed	Inspector III	Building	3
P/T as needed	Housing Resources Liaison	Building	4
P/T as needed	Housing Enforcement Coordinator	Building	5
P/T as needed	Law Clerk/Paralegal II	Law	2
P/T as needed	Administrative Assistant I	All	1
P/T as needed	Administrative Assistant II	All	2
P/T as needed	Administrative Assistant III	All	3
P/T as needed	Attendant I	Recreation	1
P/T as needed	Attendant II	Recreation	2
P/T as needed	Lifeguard I	Recreation	1
P/T as needed	Lifeguard II	Recreation	2
P/T as needed	Maintenance, Cashier I	Recreation/Service	1
P/T as needed	Maintenance, Cashier II	Recreation/Service	2
P/T as needed	Supervisor I	Recreation	3
P/T as needed	Supervisor II	Recreation	4
P/T as needed	Supervisor III	Recreation	5
P/T as needed	School Guard	Police	1
P/T as needed	Building Security	Service	1
P/T as needed	Auxiliary Jailer I	Police	1

P/T as needed	Auxiliary Jailer II	Police	2
P/T as needed	Auxiliary Jailer III	Police	3
P/T as needed	Dispatcher I	Police	1
P/T as needed	Dispatcher II	Police	2
P/T as needed	Dispatcher III	Police	3

SECTION 2. Exhibit A, attached hereto, incorporated herein, and expressly made a part hereof by reference as though fully rewritten, shall be utilized as a guide for setting the rate and steps of new employees, as it is understood that existing employees by the nature of a percentage increase may fall between steps throughout the scales included therein, but in no circumstance shall the base pay rate for any given range exceed Step 15 unless duly authorized by separate legislation of this Council.

SECTION 3. *Transitioning employees*: In the event an employee is preparing to leave the service of the City (i.e. retirement, resignation, termination, etc.), the City shall be permitted to hire and employ an additional person at that same position for a period not to exceed ninety (90) days for the purposes of training the new employee.

SECTION 4. Existing Ordinance No. 81-2021 and any other non-union pay ordinances of the City of Garfield Heights, Ohio, is hereby repealed insofar as it is inconsistent with the provisions contained herein on and after the effective date of this Ordinance.

SECTION 5. Council declares this Ordinance to be an emergency measure necessary for the preservation of the public health, safety and welfare; therefore, this Ordinance shall be in full force and effect immediately upon the adoption by Council and approval by the Mayor; otherwise from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

ORDINANCE NO.: 33-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF GARFIELD HEIGHTS, KNOWN AS ORDINANCE NO. 121-1962, PROVIDING FOR THE REVISION OF THE BUILDING ZONE MAP BY CHANGING THE ZONING OF CERTAIN PARCELS AS FOLLOWS:

PARCEL NUMBER ADDRESS	OWNER OF RECORD	FROM	TO
543-28-062 12832 Rockside Road	Annies Properties, LLC	U-1 Single Family Residential	U-4 Retail/Commercial
543-28-006 6025 Turney Road	Annies Properties, LLC	U-1 Single Family Residential	U-4 Retail/Commercial

WHEREAS, Annies Properties, LLC is the current owner of said parcels of land and intend to develop said parcels into U-4 Retail/Commercial for the purpose of constructing a new Sunoco station at the intersection of Turney Road and Rockside Road, and

WHEREAS, the Planning Commission, pursuant to its meeting held on December 1, 2021 is submitting its recommendation to the Ways and Means Committee of City Council that said parcels be rezoned from their present zoning classification to U-4 Retail/Commercial use, and

WHEREAS, Section 15 of the Garfield Heights City Charter requires a two-thirds (2/3) majority vote of City Council in support of said change in zoning before said change can be implemented, and

WHEREAS, Section 58 of the Garfield Heights City Charter requires that said change in zoning ultimately be approved by a majority vote of all votes cast at any regular municipal election, and

WHEREAS, this recommended rezoning will result in using this land in a way that will promote the health, safety, and welfare of the residents of this City, and will enable both the City and the owners of these parcels to place their property in its highest and best use.

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Garfield Heights, Ohio that:

SECTION 1. After report from Planning Commission and after a public hearing for which fifteen (15) days notice has been published as required by law and notice to contiguous property owners was given at least twenty (20) days before said public hearing, the zoning provisions of the Zoning Code and Zoning Map are hereby amended as follows:

PARCEL NUMBER ADDRESS	OWNER OF RECORD	FROM	TO
543-28-062 12832 Rockside Road	Annies Properties, LLC	U-1 Single Family Residential	U-4 Retail/Commercial
543-28-006 6025 Turney Road	Annies Properties, LLC	U-1 Single Family Residential	U-4 Retail/Commercial

SECTION 2. The Director of Law is hereby authorized and directed to comply with the provisions of Section 58 of the Garfield Heights City Charter concerning submission of this Ordinance to the electorate for the regular municipal election on November 8, 2022 with the following proposed ballot language:

PROPOSED ZONING AMENDMENT

SHALL THE ZONING MAP OF THE CITY OF GARFIELD HEIGHTS BE AMENDED TO CHANGE THE CLASSIFICATION OF THE FOLLOWING PERMANENT PARCEL NUMBERS, 543-28-062 – LOCATED AT 12832 ROCKSIDE ROAD AND 543-28-006 LOCATED AT 6025 TURNEY ROAD, FROM ITS PRESENT ZONING CLASSIFICATION OF U-1 (SINGLE FAMILY RESIDENTIAL) TO U-4 RETAIL/COMMERCIAL CLASSIFICATION?

YES _____

NO _____

SECTION 3. The Finance Director is hereby authorized and directed to appropriate the necessary funds to comply with Section 58 of the Garfield Heights City Charter.

SECTION 4. The Building Commissioner is hereby authorized and directed to make the above described change on the original Building Zone Map on file in his office provided said change is approved by a majority vote of all votes cast by qualified electors of the City of Garfield Heights at the next regular municipal election.

SECTION 5. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

ORDINANCE NO.: 34-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR OR HIS DESIGNEE TO PURCHASE ONE (1) ROAD RESCUE SQUAD, THROUGH ROAD RESCUE, BURGESS HEARSE AND AMBULANCE, INC., AN APPROVED VENDOR UNDER THE STATE OF OHIO, DEPARTMENT OF ADMINISTRATIVE SERVICES, STATE TERM SCHEDULE CONTRACT NO. 800836, SCHEDULE NO. 800836-1, PER THE ATTACHED PRICING QUOTATION AND CONTRACT DOCUMENTS.

WHEREAS, there exists in the State of Ohio, Department of Administrative Services, Cooperative Purchasing Program, State Term Schedule Contract no. 800836 for the purchase of the item specified herein, and

WHEREAS, the Fire Department is in need of replacing the 2007 Braun Ambulance (Squad #7), and

WHEREAS, the production and delivery for one (1) 2023 Road Rescue Ultramedic module is estimated at 45-52 weeks from the date of the order, and

WHEREAS, the vehicle to be purchased will become part of the Fire Department fleet of vehicles, and

WHEREAS, the vehicle to be purchased will be funded through the appropriate fund for the amount of $276,358.00.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Mayor or his designee is authorized and directed to purchase one (1) Road Rescue Freightliner at the total cost of two hundred seventy-six thousand, three hundred and fifty-eight dollars ($276,358.00) through Road Rescue, Burgess Hearse and Ambulance, Inc. per the attached pricing quotation.

SECTION 2. The Finance Director is directed to issue her vouchers of the City for the purpose set forth in Section 1 hereof, said amount to be charged to the appropriate fund, in an amount not to exceed two hundred seventy-six thousand, three hundred and fifty-eight dollars ($276,358.00).

SECTION 3. This Ordinance shall be in full force and effect from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

Contract

Since 1936
Burgess
Ambulance Sales, Inc.
800-541-9518
Road Rescue
Wheeled Coach
ZOOMAC MILPRO

2/8/2022

Garfield Heights Fire Department
Attn: Kenneth Strope

Dear Chief Strope,

The following is a proposal, through State Term Schedule (Contract #800836), for one (1) 2023 Road Rescue Ultramedic module, mounted on a Freightliner M2 chassis for the sum of **$276,358.00**. This price includes all standard features and the options listed in the enclosed production order.

Lead time for Medium Duty chassis has increased significantly over the last year. At present, delivery of a Freightliner M2 would be 45-52 weeks from date of order. Due to lack of labor and available parts, certain chassis manufactures have been shutting down production for several weeks at a time, or stopping production of certain models altogether.

Lead time for the ambulance build portion has increased from our usual 220 days to approximately 400 days after receipt of chassis and completion of previous backlog, due to an influx of orders in relation to CARES and ARP funding, as well as parts and labor shortages.

Over the last several months, due to supply chain issues and the increasing cost of petroleum products and other raw materials, prices have increased 18%. Currently, there are no plans to increase the base ambulance cost, however, our price is affected by our suppliers pricing, which is constantly changing in this unstable economic environment

Delivery of this unit shall be approximately 15-18 months after receipt of chassis. Please call me with any questions, comments or concerns at 800-541-9518. Payment in full is due upon delivery.

Sincerely,
BURGESS AMBULANCE SALES, INC.

Matt Young
Sales Representative

Road Rescue
REV GROUP

QUOTATION

Burgess Ambulance
Matt Young
527 Wooster Road
Loudonville, OH 44842
800-541-9518
419-994-3672
Matt@burgessambulance.com

Garfield Heights

Create Date: 01/14/2022
Quote No: 10953-0004
INFO: SPEC TERMS
MD - 168: UM-9168
EMS EQUIP: EMS-LOOSE

Garfield Heights
RR-Road Rescue Boilerplate
RR-Type MD - UM 170" Module,
Factory Ship Loose - EMS Equipment

02/08/2022

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
		== RR-Road Rescue Boilerplate - 1.020 01/14/22 ==	*1*	*0.00*	*0.00*	
		ORDER COORDINATOR	1	0.00	0.00	
00-00-0015		|– Order Coordinator - Factory to assign	1	0.00	0.00	
		INFORMATION	1	0.00	0.00	
00-01-0999		RR, Information - Scope, Purpose and Classification	1	0.00	0.00	
		WARRANTY	1	0.00	0.00	
00-02-8100		RR, Warranty, Documentation	1	0.00	0.00	
00-02-8200		RR, Warranty, Module Structural	1	0.00	0.00	
00-02-8300		RR, Warranty, Electrical, Standard System	1	0.00	0.00	
00-02-8400		RR, Warranty, Paint	1	0.00	0.00	
00-02-8500		RR, Warranty, Conversion	1	0.00	0.00	
		== RR-Type MD - UM 170" Module, - 1.020 01/14/22 ==	*1*	*0.00*	*0.00*	
00-05-0103		RR, This unit built in accordance with KKK-A-1822-F CN 10 Cabinet Requirements	1	796.00	796.00	
01-01-5007	*S*	*RR, 2024 Freightliner M2, 174"WB, 20,000 GVWR, 260HP, Air Ride (Special Request)* SR#2021741R-1 FREIGHTLINER "M2" Chassis Ordered "RED" w/ LIQUID SPRING SUSPENSION - Customer-Supplied AIR HORNS - Dual 25" Round Stuttertone, Hood-mounted Right Hand Horizontal Tailpipe, To EXIT Forward of the Rear Tires at 90 Degrees - See Prints for Notch Out - Set back axle CUM ISB 6.7-240 240 HP @ 2300 RPM, 2600 GOV, 560 LB/FT @ 1600 RPM ALLISON 2200 EVS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION DETROIT DA-RS-17.5-2 17,500# L-SERIES SINGLE REAR AXLE AIRLINER 12,000# REAR SUSPENSION DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE 10,000# TAPERLEAF FRONT SUSPENSION 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB 174 INCH WHEELBASE 9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI	*1*			

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
		1725MM (68 INCH) REAR FRAME OVERHANG NOTE: Exhaust to exit the DRIVER SIDE forward of the rear wheels. ULTRAMEDIC ONLY LEAD TIME: 75 - 90 DAYS CONSULT FACTORY FOR CURRENT CHASSIS PRICING.				
		01- CHASSIS REQUIREMENTS	*1*	*0.00*	*0.00*	
		FREIGHTLINER CHASSIS	*1*	*0.00*	*0.00*	
01-01-50SR	*XU*	*/-- Notch out for exhaust behind curbside entry door* SR#2021741R-1	*1*	*824.00*	*824.00*	*824.00*
		CHASSIS OPTIONS	*1*	*0.00*	*0.00*	
		ALTERNATORS	*1*	*0.00*	*0.00*	
01-03-1001		*/-- Alternator - Standard OEM*	*1*	*0.00*	*0.00*	
		SUSPENSION	*1*	*0.00*	*0.00*	
		HIGH IDLE	*1*	*0.00*	*0.00*	
		CAB EXTERIOR OPTIONS	*1*	*0.00*	*0.00*	
		OUTSIDE REAR VIEW MIRRORS	*1*	*0.00*	*0.00*	
01-20-0100		*/-- RR, Mirrors, OEM Standard*	*1*	*0.00*	*0.00*	
		RR-CAB INTERIOR OPTIONS	*1*	*0.00*	*0.00*	
01-21-3500		*/-- RR, Insulation, Cab, Thinsulate in Cab Ceiling (STANDARD)*	*1*	*0.00*	*0.00*	
		RR-SAFETY OPTIONS	*1*	*0.00*	*0.00*	
		RR-TIRES / WHEELS	*1*	*0.00*	*0.00*	
		WHEEL COVERS	*1*	*0.00*	*0.00*	
01-24-2011		*/-- RR, Wheel Covers, Phoenix w/ Lug Nut covers, Freightliner, 19.5" 8 lug* Note: Freightliner 8 Lug above will not work for Accuride Wheel # 50232	*1*	*467.00*	*467.00*	
		BASE CONVERSION	*1*	*0.00*	*0.00*	
01-45-0612		*/-- RR, Conversion, Ultramedic, Type 1MD, 170 Module,Freightliner 21-4*	*1*			
02-01-1010		*/-- RR, Ultramedic MD, 170"L x 96"W, MD Module* Ultramedic I - 168"L x 96"W Type I, Medium Duty, Walk-Through Module.Aisle width to be 45". The interior headroom shall be 72".Navistar, , and Freightliner. 108" C/A.Includes an additional auxiliary underbody condenser.	*1*	*0.00*	*0.00*	
02-01-2100		*/-- RR, Interior Headroom, 72"*	*1*	*0.00*	*0.00*	
02-01-9623		*/-- RR, Aisle Space, 45", Ultramedic MD* Interior aisle width from lower left to squad bench to be 45"W.	*1*	*0.00*	*0.00*	
		SPLASH GUARDS AND RUNNING BOARDS	*1*	*0.00*	*0.00*	
03-16-1600		*/-- RR, Step and Fuel Tank Covers, Diamond Plate, Medium-Duty*	*1*	*552.00*	*552.00*	
		BATTERY SYSTEM	*1*	*0.00*	*0.00*	
07-04-5305		*/-- RR, Ignition Battery Shut off Timer, 5 minute,*	*1*	*154.00*	*154.00*	
		BATTERIES	*1*	*0.00*	*0.00*	
07-05-0500		*/-- RR, Batteries, Type MD Configuration, (3) OEM Batteries*	*1*	*83.00*	*83.00*	
08-01-1601		*/-- RR, Console, Drivers Switch & Radio, PC System, CN11*	*1*	*364.00*	*364.00*	*-2,523.00*
08-02-0500		*/-- RR, Driver's Control Panel, Carbon Fiber Graphics w/Visual Display, Carling Rock*	*1*	*0.00*	*0.00*	
08-02-5510		*/-- RR, Door Open Indicators (PC Electrical System)*	*1*	*0.00*	*0.00*	
09-03-0060		*/-- RR, Warning Audible - Siren, Speakers, Air Horns- Freightliner-CS500*	*1*	*0.00*	*0.00*	

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
09-03-1150		/-- RR, Siren Electronic, Whelen 295HFSA7, Remote Head, California Compliant California Title 13 compliant	1	396.00	396.00	159.00
09-03-2320		/-- RR, Speakers, (2) CPI "Though-The-Bumper" for Freightliner	1	793.00	793.00	
09-03-3040		/-- RR, Air Horns, Buell, 10" & 12", Pedestal Mount, Module Front, w/Tank & Comp	1	1626.00	1626.00	1,626.00
		AIR HORNS	1	0.00	0.00	
09-05-0210		/-- RR, Backup Alarm, No Cutoff	1	42.00	42.00	
09-06-0200		/-- RR, Emergency Sequencer/Load Manager	1	0.00	0.00	
		SIREN SPEAKERS	1	0.00	0.00	
09-95-9270		/-- RR, Housings, Cast, 7x3 Grille, Freightliner, M2, Pair	1	117.00	117.00	
		BLOCKHEATERS	1	0.00	0.00	
12-02-4001		/-- Block Heater - With OEM Plug	1	0.00	0.00	
		HVAC BASE SYSTEM - HOSELINE	1	0.00	0.00	
13-02-5605		/-- RR, HVAC Aux Front Wall Coolbar, Hoseline, Freightliner PC Elec **NOTE: This will fit on the standard chassis only. Extended, crew cab or higher horsepower chassis don't have the room needed for the coolbar.** Cool-Bar to be painted the same color as the module. Please delete the standard light bar and add flashers to the upper front of module = 09-40-9900 See Options 09-50-1331 - 09-50-1333 Front Wall Lighting Configurations	1	3915.00	3915.00	1,539.00
13-02-5701		/-- RR, Cover, Cool Bar, (5) 900 series lights, LED Lights	1	0.00	0.00	
		FRONT END ALIGNMENT	1	0.00	0.00	
01-17-7502		Front End Alignment, Chassis Pre-Delivery w/Printed Report Special request only for Availability and Price	1	0.00	0.00	
		02 - MODULE REQUIREMENTS	1	0.00	0.00	
		MATERIALS	1	0.00	0.00	
02-02-0030		RR, Materials, Medium Duty	1	0.00	0.00	
02-02-0070		|-- RR, Sub floor Materials, 2" Thick	1	0.00	0.00	
02-02-0140		|-- RR, Interior Materials, Medium Duty	1	0.00	0.00	
02-02-1010		|-- RR, Materials, Medium-Duty	1	0.00	0.00	
		EXTERIOR MODULE CONSTRUCTION	1	0.00	0.00	
03-03-0005		|-- RR, Exterior Module Construction Specifications	1	0.00	0.00	
03-03-1400		|-- RR, Module Roof Radius, 3" High (STANDARD) The perimeter frame of the roof to consist of a 3 inch high x 1-1/2 inch radius extrusion securely fastened and welded to the wall and ceiling structural framing. The roof extrusion to be fully enclosed and include vertical center supports. (STAN	1	0.00	0.00	
03-03-1500		|-- RR, Extreme Bonding Tape (STANDARD) Extreme Acrylic Bonding Tape - Exterior wall panels and roof sheet to be bonded to the tube structure with 3M extreme bonding tape.(STANDARD)	1	0.00	0.00	
03-03-1600		|-- RR, Sub-floor Gusset Supports (STANDARD) Sub-floor Gusset Supports - Fabricated gusset supports to be added for extreme structural integrity. Gussets to be welded into place where the sub-floor structure meets the vertical wall tube structure.(STANDARD)	1	0.00	0.00	
03-03-1700		|-- RR, One Piece Side Body Panels (STANDARD) One Piece Side Body PanelsEach side of the module shall be fabricated out of single sheet wall panels. There will be no body seams above the side and rear entry doors opening. (STANDARD)	1	0.00	0.00	

PART NO	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
03-03-1800	|-- RR, Reinforce Rear Header (STANDARD) Plates and structural tubes are added across rear header and side walls to reduce long term stress in these areas.(STANDARD)	1	0.00	0.00	
03-03-1900	|-- RR, Single Sheet Module Roof Sheet (STANDARD) Single Sheet Module Roof Sheet- The module roof to be a single sheet of aluminum and will have full perimeter weld to the roof radius extrusion to provide a permanent weather proof seal and to enhance the structural design o the modular structur	1	0.00	0.00	
02-02-1010	RR, Materials, Medium-Duty	1	0.00	0.00	
	03 - MODULE EXTERIOR	1	0.00	0.00	
	UNDERCOATING	1	0.00	0.00	
03-02-0200	RR, Undercoating Module (STANDARD)	1	582.00	582.00	
	INSULATION	1	0.00	0.00	
03-13-2220	|-- RR, Whisper Quiet, Sound Dampening/Thermal Insulation Package (UM) Reflective Barrier/Barymat/Spray Foam Thermal Insulation Package.	1	2094.00	2094.00	
03-03-2030	***RR, Drop Curbside Fwd Body Skirt, 6", Add Double Step, Medium Duty Chassis*** Drop curbside forward body skirt a total of 6 Inches lower than the rearward skirt and Incorporate a Double Step in the Side Entry Increase the depth of step well if the exhaust exits on this side the drop skirt will only be 3"	*1*	*418.00*	*418.00*	*553.00*
	DROP SKIRTS	*1*	*0.00*	*0.00*	
	SIDE DOOR STEP	*1*	*0.00*	*0.00*	
03-08-2000	*|-- RR, Dual Side Entry Step Well, Increased Depth, Lower Grip, Upper Diamond Plate*	*1*	*182.00*	*182.00*	
03-08-3010	*|-- RR, Light, Side Entry Step well, LED, Whelen OS Mini, Clear*	*1*	*80.00*	*80.00*	
03-03-2130	***RR, Drop Street side Fwd Body Skirt, 6", Medium Duty Chassis*** On Medium Duty Chassis where a curbside dropped skirt is installed, drop the skirt ahead of the rear wheels a total of 6 inches lower than the rearward skirt on the street side. .if the exhaust exits on this side the drop skirt will only be 3"	*1*	*418.00*	*418.00*	*418.00*
	FUEL FILLS & SPLASH PLATE	1	0.00	0.00	
03-04-0140	RR, Composite Floor Pan, 1" Thick	1	0.00	0.00	
03-04-0160	RR, Composite Floor Material	1	0.00	0.00	
03-04-1700	RR, Sub-Floor Assembly, Installation	1	0.00	0.00	
03-04-1800	RR, Sub-Floor Assembly, 1/8" PVC	1	0.00	0.00	
	MODULE ENTRANCE	1	0.00	0.00	
03-06-0100	RR, Entry Doors, Hidden Hinge, Seal on Door ,W/Push Button Fail Safe Latching	1	0.00	0.00	
03-06-0700	|-- RR, Hold Open Rear Door, Polished Cast Aluminum, Pin & Slot Style	1	102.00	102.00	
03-06-0800	|-- RR, Hold Open, Curb Side Entry Door, Heavy Duty Gas Spring	1	14.00	14.00	
03-06-1013	*|-- RR, Entry Door Handles,Trimark Logo Chrome/Black (Interiors Located top of door)*	*1*	*812.00*	*812.00*	*354.00*
03-06-1059	*|-- RR, Safety Walk Grip on Exterior Door Paddle Latches.*	*1*	*78.00*	*78.00*	
03-06-2201	|-- RR , Magnetic Entry Door Switches (STANDARD)	1	0.00	0.00	
03-06-4200	|-- RR, Coil Cords for Electrical Circuits (STANDARD)	1	0.00	0.00	
03-06-6065	*|-- RR, Power Door Locks, Module Entry Doors,w/Hidden Switch* IF Picked on Ford Type 1 - Must add Option 03-06-6105	*1*	*438.00*	*438.00*	*438.00*

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
		for cab to work mod and 03-06-6106 to have the hidden switch work.				
03-06-8010		|-- RR, Inner Door Panel - Stainless Steel , Two Piece (STANDARD)	1	1086.00	1086.00	
03-06-2202		|-- RR, Door Panel Mounting Screws (STANDARD)	1	0.00	0.00	
03-06-8011		|-- RR, Lock Boxes, White Diamond Grade The lock boxes for the interior door handles are to be covered with White Diamond Grade reflective material. Includes (1) white logo per lock box. (STANDARD)	1	77.00	77.00	
		Rear Entry Door Grab Handles	1	0.00	0.00	
05-10-1301		|-- RR, Rear Entry Door Grab Handles, "L" Bars, 16" Anti-Microbial	1	336.00	336.00	
		Side Entry Door Grab Handle	1	0.00	0.00	
05-10-1401		|-- RR, Side Entry Door Grab Handle, "L" Bar - 19" Anti-Microbial	1	160.00	160.00	
03-06-1700		RR, Door Lubrication, Paddle Handles and Latches (STANDARD)	1	0.00	0.00	
		WINDOWS	1	0.00	0.00	
03-09-0030		RR, Module Window Requirements	1	0.00	0.00	
		WINDOW- Side Entry Door	1	0.00	0.00	
03-09-1110		|-- RR, Window, Side Entry Door, 18X18, Slider - Standard Glass	1	224.00	224.00	
		WINDOW - Rear Entry Doors	1	0.00	0.00	
03-09-1210		|-- RR, Window, Rear Entry Doors, 18 x 24, Fixed, Standard Glass	2	276.00	552.00	
		MODULE TO CHASSIS MOUNTING SYSTEM	1	0.00	0.00	
03-10-1200		RR, Module to chassis mounting system, Medium Duty (12)	1	0.00	0.00	
03-11-2000		RR, Bellows, Connecting, Type I	1	0.00	0.00	
		REAR BUMPER AND REAR STEP CONSTRUCTIO	1	0.00	0.00	
03-12-1800		***RR, Rear Bumper, Recessed 9" Pocket, Flip-up***	*1*	*108.00*	*108.00*	
03-12-3020		***|-- RR, Bumper Pods, CPI Cast Aluminum w/RR Logo. (UM & UM-150)*** Cast Products Bumper Pods, High Polish Finish. (ULTRAMEDIC AND PROMEDIC).	*1*	*374.00*	*374.00*	
		ELECTROLYSIS PREVENTION	1	0.00	0.00	
03-14-4000		RR, Electrolysis Prevention, Fluid Film	1	0.00	0.00	
		COMBINATION RUB RAIL AND FENDER RING	1	0.00	0.00	
03-15-2000		RR, Rub Rail, Skirt Line and Fender Ring	1	1444.00	1444.00	
03-15-5110		|-- RR, White Scotchlite Insert for Rubber Rail	1	111.00	111.00	
03-16-1800		RR, Mud Flaps, Rear, Black w/ Road Rescue Logo	1	21.00	21.00	
03-17-1000		RR, Drip Rails	1	0.00	0.00	
03-18-1000		RR, Wheel well liners	1	0.00	0.00	
		CAB TO MODULE ACCESS	1	0.00	0.00	
03-19-0700		RR, Walk Thru Opening, Medium Duty	1	0.00	0.00	
03-19-1120		|-- RR, Cab to Module, Walk Through Door	1	180.00	180.00	
03-19-1121		|-- RR, Cab to Module, Fluid Dam	1	95.00	95.00	
		LICENSE PLATE HOLDER	1	0.00	0.00	
		EXTERIOR COMPARTMENT CONSTRUCTION	1	0.00	0.00	
04-01-0300		RR, Exterior Compartment Construction, Medium Duty	1	0.00	0.00	
04-01-3000		RR, Door Sill Protection, Stainless Steel.	1	122.00	122.00	
		EXTERIOR COMPARTMENT DOORS	1	0.00	0.00	
04-02-0100		RR, Compartment Door, Hidden Hinge, Seal on Door (UM)	1	102.00	102.00	
04-02-0715		|-- RR, Compartment Handles, Exterior, TriMark Logo Chrome/Black (UM) Note: Must pick handles from menu.	1	0.00	0.00	
04-02-0850		|-- RR, Compartment Door Locks, 2015 TriMark	1	0.00	0.00	
04-02-5999		***|-- RR, Power Door Locks, Exterior Compartments*** For old style Chrome only handles	*1*	*0.00*	*0.00*	*427.00*
04-02-6020		***|-- RR, Exterior Compartment #'s 1, 2, 4, & 6 Only***	*1*	*452.00*	*452.00*	*25.00*

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
		Used with Deletion of #8 Door Complete.				
04-02-0741		|-- RR, Compartment Handle, TriMark Logo Chrome/Black, Paddle, Street side, locking Pick QTY for single doors or Leading doors on the street side.	3	151.00	453.00	
04-02-0746		*|-- RR, Compartment Handle, TriMark Logo Chrome/Black, Paddle, Street side, Non-Lock* For Trailing doors on the street side. Compartments #2 Pick QTY for Trailing doors on the street side.	*1*	*139.00*	*139.00*	
04-02-0751		*|-- RR, Compartment Handle, TriMark Logo Chrome/Black, Paddle, Curbside, locking* For single doors or Leading doors on the curbside Compartments #6 ONLY Pick QTY for single doors or Leading doors on the curbside.	*1*	*151.00*	*151.00*	*-151.00*
04-02-0758	*XU*	*|-- RR,Compartment Handle, TriMark Logo Chrome/Black, Drawer, Locking* For drawer #8.5	*1*	*151.00*	*151.00*	*151.00*
04-02-0900		|-- RR, Compartment Rotary Latches	1	0.00	0.00	
04-02-1000		|-- RR, Compartment Door Nader Pin	1	0.00	0.00	
04-02-1200		|-- RR, Compartment Door Lubrication, Door Handles and Latches	1	0.00	0.00	
04-02-1300		|-- RR, Compartment Door Reflectors	1	32.00	32.00	
04-02-1500		|-- RR, Compartment Door Switches, Magnetic	1	0.00	0.00	
04-02-2010		|-- RR, Compartment Door Panel, Inner, Diamond Plate	1	1053.00	1053.00	
04-02-2500		|-- RR, Compartment Door, Panel Mounting Screws	1	0.00	0.00	
04-02-7801		|-- RR, Compartment Door, Gas Struts	1	0.00	0.00	
04-03-0410		RR, Compartment Light Locations, Ultramedic	1	0.00	0.00	
04-03-0446		|-- RR, Compartment Light, 6" Round Surface Mount, w/Switch, Each	1	42.00	42.00	
04-03-2300	*S*	*|-- RR, Compartment Lights, Exterior, Additional Flexible LED Strip (Per Compt)*	*4*	*226.00*	*904.00*	*904.00*
		EXTERIOR COMPARTMENT INTERIOR	1	0.00	0.00	
04-04-1000		RR, Exterior Compartment, Interior Finish, Polyurethane Coated	1	0.00	0.00	
04-04-1002		|-- RR, Color, Light Gray	1	389.00	389.00	
		EXTERIOR COMPARTMENT SHELVING	1	0.00	0.00	
04-05-0001		RR, Exterior Compartment Shelving and Unistrut	1	0.00	0.00	
04-05-6000		*|-- RR, Compartment Shelving, Polyurethane* Must pick quantity needed and give locations. Compartments #1, #2, and #4 Exterior compartment shelves to be aluminum with Scorpion Coating in lieu of Diamond Plate. NOTE: Color to match interior walls.	*3*	*0.00*	*0.00*	
04-05-6001	*S*	*|-- RR, Polyurethane Coated Shelf, Each* Must pick quantity needed and give locations. Compartments #1, #2, and #4	*3*	*0.00*	*0.00*	
		COMPARTMENT #1 - STREETSIDE FWD	1	0.00	0.00	
04-06-0001		RR, Compartment #1, EXTERIOR	1	0.00	0.00	
04-06-0020		|-- RR, Compartment #1, Full Height, Standard Configuration (UM)	1	0.00	0.00	
04-06-0010		|-- RR, Compartment #1, Electrical Storage	1	0.00	0.00	

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
04-06-1510		*|-- RR, Compartment #1, Shelf, Adjustable, First shelf*	*1*	*118.00*	*118.00*	*56.00*
		LEFT STACK AND BULKHEAD AREA #1	1	0.00	0.00	
05-12-0010		|-- RR, Interior Streetside #1 - Left Stack and Bulkhead	1	0.00	0.00	
05-12-0200		|-- RR, Upper Bulkhead Cabinet, Double Doors Must use M1 latches for CN 10 certification	1	8.00	8.00	
05-12-1610		*|-- RR, Left Stack, Storage Area #1, 45 Deg Angled, CN 10 Certified*	*1*	*189.00*	*189.00*	*290.00*
05-12-1810		*|-- RR, Shelf Adjustable, Left Stack, First Shelf*	*1*	*101.00*	*101.00*	
		COMPARTMENT #2 - STREETSIDE FWD WHEELWELL	1	0.00	0.00	
04-07-0010		RR, Compartment #2, EXTERIOR	1	0.00	0.00	
04-07-0600		|-- RR, Compartment #2, Standard Configuration, (UM)	1	0.00	0.00	
04-07-2610		|-- RR, Compartment #2, Shelf Adjustable, First Shelf	1	118.00	118.00	
		ACTION WALL AREA #2	1	0.00	0.00	
05-13-0010		|-- RR - INTERIOR STREETSIDE #2 - ACTION AREA	1	0.00	0.00	
05-13-1204		*|-- RR, Cabinet, UL2 & UL2.5 Combined,Single Restock Cabinet, CN 10 Cert*	*1*	*87.00*	*87.00*	*87.00*
05-13-0700		*|-- RR, Action Wall Area #2, Medical Device Rail*	*1*	*383.00*	*383.00*	
		ATTENDANT LIGHT	*1*	*0.00*	*0.00*	
11-03-1010		*|-- RR, Attendant Light - 6" x 14" Diffusion Plate Light*	*1*	*94.00*	*94.00*	
05-13-2200		*|-- RR Countertop, Forward and Rear Monitor Area.* Avonite Solid Surface Countertop installed on forward action area and rear monitor area. Includes full perimeter retaining lip on both sections.	*1*	*0.00*	*0.00*	
05-13-2209		*|-- RR, Avonite Stormy Gray, F1-9010*	*1*	*1013.00*	*1013.00*	
05-13-2620		*|-- RR, Relocate SSCOR Suction Canister, Lower Left*	*1*	*38.00*	*38.00*	*38.00*
05-13-2650		*|-- RR, Drawer, Lower Left, Specify Location, under counter requires #2 modification* Must use M1 latches for CN 10 certification	*1*	*0.00*	*0.00*	*267.00*
05-13-2652		*|-- RR, Slides, Non-Locking 18"*	*1*	*267.00*	*267.00*	
05-13-1301		*|-- RR, Cabinet, Upper Left U2.75, Angled End Cabinet w/Door* Must use M1 latches for CN 10 certification	*1*	*349.00*	*349.00*	*349.00*
		COMPARTMENT #4 - STREETSIDE AFT	1	0.00	0.00	
04-09-0001		RR, Compartment #4, EXTERIOR	1	0.00	0.00	
04-09-3000		|-- RR, Compartment #4, 3/4 Height, Standard Configuration	1	0.00	0.00	
04-09-4505		|-- RR, Compartment #4, Shelf Adjustable, First Shelf	1	118.00	118.00	
04-09-8000		*|-- RR, Compartment #4, Unistrut Back Wall of for SCBA Brackets*	*1*	*119.00*	*119.00*	*119.00*
		RR-Interior Streetside #3 - CPR Seat	1	0.00	0.00	
05-14-0500		|-- RR, CPR Seat, Streetside, Standard Configuration	1	0.00	0.00	
05-14-0900		|-- RR, CPR Seat Lid Hold-Down	1	104.00	104.00	
05-14-1200		*|-- RR, Cabinet, Upper Left U3, 9"H x 27"W, 72" Headroom ONLY* The distance between top of the CPR seat and bottom of the cabinet cushion to be a minimum of 43" in compliance with KKK-A-1822F. NOTE: Requires 72" headroom. Must use M1 latches for CN 10 certification	*1*	*300.00*	*300.00*	*300.00*
05-14-1400	*S*	*|-- RR, CPR Seat, Move Forward 8"* SR#2021741R-1 MOVE CPR SEAT FORWARD 8" ONLY	*1*	*216.00*	*216.00*	*216.00*

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
05-14-2560		|-- RR, CPR Seat, Seat Belt, 4 Point (Per4Max) Black, Change Notice 8- Compliant	1	384.00	384.00	
05-14-3905		*|-- RR, CPR Seat, "U" Barrier Bar, Padded, 1.5" SS, Gunmetal*	*1*	*202.00*	*202.00*	
		RR, INTERIOR STREETSIDE #4 - REAR AREA	1	0.00	0.00	
05-15-1001		|-- RR, Cabinet, Upper Left U4, Standard Configuration- CN 10 Certified	1	0.00	0.00	
05-15-1002		*|-- RR, Cabinet, Upper Left U4.75, Angled End Cabinet w/Door* Must use M1 latches for CN 10 certification	*1*	*323.00*	*323.00*	*323.00*
		COMPARTMENT #6 - CURBSIDE AFT	1	0.00	0.00	
04-11-0084		RR, Compartment #6, EXTERIOR	1	0.00	0.00	
04-11-0600		|-- RR, Compartment #6, Standard Configuration (UM)	1	0.00	0.00	
05-16-0010		|-- RR, INTERIOR CABINETS - SQUAD BENCH AREA	1	0.00	0.00	
		SQUAD BENCH AREA	1	0.00	0.00	
05-16-0144		|-- RR, Squad Bench, Curbside, Two Piece Hinged Lid	1	96.00	96.00	
05-16-0150		|-- RR, Squad Bench, Restraint Belts	1	199.00	199.00	
05-16-0151		|-- RR, Squad Bench, Medical Device Rail	1	0.00	0.00	
05-16-0152		|-- RR, Squad Bench, Latches, Lids, Tri Mark,	1	132.00	132.00	
05-16-0158		|-- RR, Squad Bench, Seat Belts, Two 4-Point belts (Per4Max) Black, CN-8	1	787.00	787.00	
05-16-1323		*|-- RR, Head of Squad Bench, Storage, Recessed (2) O2 Brackets, Open* There shall be a recessed cabinet for (2) F.W. #521 portable oxygen bottle brackets at the forward end of squad bench. The cabinet shall be located to the left of the side entry door step well and below the squad bench lid. The cabinet shall be open access with no doors.	*1*	*165.00*	*165.00*	*165.00*
05-16-8400		*|-- RR, Upper Squad Bench, Cabinet, 9"H, 72" Headroom ONLY* Must use M1 latches for CN 10 certification	*1*	*492.00*	*492.00*	*492.00*
05-16-9915		*|-- KKK Compliancy Regarding Overhead Cabinetry*	*1*	*0.00*	*0.00*	
		RR, INTERIOR - BIOHAZARD	1	0.00	0.00	
		BIOHAZARD-	1	0.00	0.00	
05-17-0200		|-- RR, Squad Bench "A" Bar 16", Anti-Microbial, Waste/Sharps, (STANDARD)	1	702.00	702.00	
05-17-2000		*|-- RR, Glove Butler(s)* Select "Package" Indicator for Glove Butler options.	*1*	*0.00*	*0.00*	
05-17-2100		*|-- RR, Glove Butler (3) Total, Over Curbside Entry, Drop down Door* Must use M1 latches for CN 10 certification	*1*	*349.00*	*349.00*	*349.00*
05-17-3200	*S*	*|-- RR, Access, Waste & Sharps, Through Top, Head of Squad Bench* SR#2021741R-1 Custom Waste and Sharps, Access Through Top of Squad Bench - Combination Waste and Sharps storage area at head of squad bench. Waste and Sharps to be removable through a lift up section that is a continuation of the seat pad (NO RED LEXAN) lid with disposal access holes cut through the lid. Lid to have a locking latch. Includes 8 quart waste container and 8 quart top loading sharps container (Model 8970 - Rotary Lid). Must use M1 latches for CN 10 certification	*1*	*343.00*	*343.00*	*343.00*
		Must use M1 latches for CN 10 certification				

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
05-21-7050		/-- RR, Interior Access, #6 Compartment, w/ Hinged Poly carbonate Door, CN 10 Certif	1	236.00	236.00	236.00
04-11-2060		RR, Compartment #6, Divider, Fixed (UM) Mounted in center of compartment #6 Fixed Divider #6 Compartment in lieu of standard. - Fixed divider in lieu of standard adjustable divider. #6 Compartment. Divider to be centered in compartment. (Ultramedic only).	1	99.00	99.00	-113.00
04-11-4510		RR, Compartment #6, Shelf Adjustable, First shelf SHELF TO BE LOCATED AT THE BOTTOM OF IS/OS ACCESS, FORWARD OF THE DIVIDER ONLY	1	118.00	118.00	118.00
		RR, Compartment #8, EXTERIOR	1	0.00	0.00	
04-14-1400	S	/-- RR, Compartment #8, DELETE EXTERIOR DOOR	1	0.00	0.00	
03-05-0100		/-- RR, Module Access, CS Door standard location Module Access - Single side entry door and dual rear entry doors	1	0.00	0.00	
05-18-0010		/-- RR, INTERIOR CURBSIDE - RIGHT STACK STORAGE #8	1	0.00	0.00	
		CURBSIDE RIGHT STACK STORAGE #8	1	0.00	0.00	
05-18-0600		/-- RR, RF ALS, Upper Heater, A/C Unit, Standard Configuration (UM & UM-150)	1	0.00	0.00	
05-18-0800		/-- RR, RF ALS, Hidden Air Intake	1	0.00	0.00	
05-18-1099	S	(STANDARD) RF ALS, "A" Style Custom Configuration (UM & UM-150) (Special Request)	1	800.00	800.00	800.00
05-18-5131		/-- RR, U8, Drug Cabinet, Increase 20" Dual Aluminum Doors, Interior U8 TO HAVE SIMPLEX LOCK ON LEADING DOOR CABINET L8 - The lower section of the right front ALS cabinet shall have NO interior and exterior access and shall contain two (2) adjustable shelves. NO DOORS ON LOWER ALS. The interior walls of this area to be lined with flooring material and the floor of this section shall incorporate an angled stainless steel threshold designed to facilitate removal of equipment from the floor of the cabinet without catching on the lower frame edge. See option 04-14-3200 to reduce the Height of the #8 Compartment. Must use M1 latches on Aluminum doors and drawers for CN 10 certification	1	0.00	0.00	
05-18-5215		/-- RR, C8, Cabinet, None	1	0.00	0.00	
05-18-5326	S	/-- RR, L8, Cabinet, ALS NO DOORS ,(2) Adj Shelves,NO EXTERIOR DOOR OR IS/OS ACCESS NO DOORS ON LOWER ALS CABINET	1	0.00	0.00	
05-18-9025		/-- RR, Right Stack, Cargo Net, ALS (1" Net with Snap Fasteners) Bottom section of ALS	1	310.00	310.00	310.00
		RR, Compartment #8.5, EXTERIOR	1	0.00	0.00	
04-15-0400		|-- RR, Compartment #8.5, Drawer Style Battery Box Configuration	1	57.00	57.00	
		INTERIOR TRIM AND FEATURES	1	0.00	0.00	
		INTERIOR ADJUSTABLE SHELVES	1	0.00	0.00	
		INTERIOR TRIM	1	0.00	0.00	
05-05-1000		|-- RR, Interior Trim, Standard	1	0.00	0.00	
		RR-INTERIOR COLORS	1	0.00	0.00	
05-20-5205		|-- RR, Thermoplastic, Anti-microbial, Interior Finish	1	478.00	478.00	
05-20-5210		|-- RR, Thermoplastic, Anti-microbial, Sterile Linen, Cabinet finish	1	810.00	810.00	

PART NO	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
05-20-5300	|-- RR, Upper Band Vinyl Color, Cabinets and Stitched Cushions	1	0.00	0.00	
05-20-5326	|-- RR, Color, Stratford Smoke SF-74	1	356.00	356.00	
05-20-5500	|-- RR, Lower Band Vinyl Color, Vacuum Formed Cushions	1	0.00	0.00	
05-20-5502	|-- RR, Color, Ash Gray	1	221.00	221.00	
05-14-4101	|-- RR, CPR Seat, RR Backrest and Head Cushion, RR Logo, (1) Set, Ash Gray	1	318.00	318.00	
05-16-0171	|-- RR, Squad Bench, RR Backrest and Head Cushion, RR Logo, (1) Set, Ash	2	318.00	636.00	
05-20-9850	|-- RR, Poly carbonate Color Choice	1	0.00	0.00	
05-20-9851	|-- RR, Poly carbonate, Gray	1	149.00	149.00	
05-21-5000	|-- RR, Squad Bench & Lower Left, 4 Inch Brushed Stainless Kickpanels (STANDARD)	1	136.00	136.00	
	HEADLINER	1	0.00	0.00	
05-06-1210	RR, Headliner, Vinyl Ceiling, No Seams (UM & UM-150)	1	222.00	222.00	
05-06-1100	|-- RR-Ceiling Medical Device Rail (UM & UM-150)	1	0.00	0.00	
05-06-1802	|-- RR, Ceiling Medical Device Rail. White LED Strip Lights.(UM & UM-150)	1	457.00	457.00	
05-06-1902	|-- RR, Ceiling Medical Device Rail, Red/Amber LED Turn/Brake Strip Lights (UM & UM-	1	168.00	168.00	
11-01-1400	|-- RR, Dome Lights - (11) Kinequip 8" Round LED	1	1304.00	1304.00	
11-01-9000	|-- RR, Timer -15 minute- Restocking	1	40.00	40.00	
	FLOORING	1	0.00	0.00	
05-07-1000	|-- RR, Flooring, Aluminum Floor/Wall Cove Molding (STANDARD)	1	20.00	20.00	
05-07-1400	|-- RR, Flooring, Stainless Steel Rear Threshold, 45 Degree Chamfered (STANDARD)	1	135.00	135.00	
05-07-9895	|-- RR, Floor, Curbside Stainless Steel Threshold, 4"wide,Safety Walk Anti-Skid Tap	1	86.00	86.00	
05-07-3000	*|-- RR, Flooring - Lonplate II Choice*	*1*	*0.00*	*0.00*	*168.00*
05-07-3003	*|-- RR, Color - 424 Gunmetal*	*1*	*1011.00*	*1011.00*	
	HEAD BUMPERS	1	0.00	0.00	
	BACKRESTS	1	0.00	0.00	
	Ceiling Grab Rail - Center	1	0.00	0.00	
05-10-1903	RR, Ceiling Grab Rail, Center 108" Anti-Microbial	1	236.00	236.00	
	IV FLUID HANGERS	1	0.00	0.00	
05-11-4000	RR, IV Hangers, CPI #IV2008 (STANDARD)	1	0.00	0.00	
05-11-4002	|-- RR, IV Hangers, Quantity (2)	1	147.00	147.00	
	ATTENDANT SEAT	1	0.00	0.00	
05-19-1000	RR, Attendant's Seat, EVS 1780, Comfort, Per4Max Belt-Black Must match Upholstery color and seat belt color- or noted that they are different.	1	0.00	0.00	
05-19-1001	|-- RR, Color - Ash Gray	1	1192.00	1192.00	
05-19-6502	|-- RR, Attendant's Seat Base, EVS Swivel 8 pos.	1	330.00	330.00	
	RR-MISC. INTERIOR OPTIONS	1	0.00	0.00	
05-21-2510	*|-- RR, Security Locks, Simplex, 5-Button Programmable, For Hinged Doors* LOCKING TOP SECTION OF ALS CABINET	*1*	*381.00*	*381.00*	*381.00*
05-21-8500	RR, Cabinet Latch, Southco 2" Round, Stainless Locking, CN 10-Rated 10lb	18	0.00	0.00	
	RR-COMMUNICATION	1	0.00	0.00	
06-06-1601	|-- RR, Two Way Radio Routing Path Cab to Module (STANDARD)	1	198.00	198.00	
06-06-1700	|-- RR, Two Way Radio Prewire, 12VDC Power & Ground (STANDARD)	1	0.00	0.00	
06-06-1900	|-- RR, Antenna UHF/VHF, (2) Prewire,	1	111.00	111.00	
	RADIO AND CLOCKS	1	0.00	0.00	
06-07-6000	*RR, Clock, Digital DDS 12/24 Hour 2.5" LED, Over Rear Doors*	*1*	*545.00*	*545.00*	*545.00*
	07 - ELECTRICAL 12 VOLT DC	1	0.00	0.00	
07-00-0151	*RR, Electrical System 12V, PC System, MD*	*1*	*0.00*	*0.00*	*-2,905.00*
06-01-0100	*|-- RR, General Wiring, General Harness*	*1*	*0.00*	*0.00*	
07-01-0010	*|-- RR, Crct Pwr Accs.,Ign/Shrline,1-20 amp 12VDC to 2 locs,W/O,PD9130 chrgr*	*1*	*64.00*	*64.00*	

PART NO	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
07-02-1000	/-- RR, Voltmeter - Standard	1	0.00	0.00	
07-02-1100	/-- RR, Alarm,Low Voltage,With Buzzer and Indicator,in cab console	1	169.00	169.00	
07-03-1000	/-- RR, Ammeter - for PC System	1	0.00	0.00	
07-07-0400	/-- RR, Module Disconnect, PC System	1	0.00	0.00	
07-08-0100	/-- RR-Battery Ground	1	0.00	0.00	
07-09-6000	/-- RR, Battery Charger, Prewire only, 12V	1	73.00	73.00	
07-10-1000	/-- RR, Power Outlets 12V, (2) Power Point Style, On with Ignition	1	46.00	46.00	
	FRONT CONSOLE	1	0.00	0.00	
08-04-3904	/-- RR, Power Distribution, PC Board Electrical System 2015+ (UM & UM-150)	1	3152.00	3152.00	
	ATTENDANT CONTROL PANEL	1	0.00	0.00	
08-03-0500	/-- RR, Attendant's Control Panel, Carbon Fiber Graphics, Carling	1	0.00	0.00	
09-80-2110	/-- RR, Warning Light Flasher, Vanner 9860GCPE, PC System Only (STANDARD, Smart Display)	1	141.00	141.00	
	ENVIROMENTAL CLIMATE CONTROL SYSTEM	1	0.00	0.00	
13-01-2000	/-- RR, Climate Control - (UM & UM-150)	1	0.00	0.00	
13-01-1200	/-- RR, HVAC - Central Air Flow Discharge (UM & UM-150)	1	0.00	0.00	
13-03-1000	/-- RR, Return Air System	1	0.00	0.00	
13-03-2000	/-- RR, Return Air Central Plenum	1	0.00	0.00	
13-03-3000	/-- RR, Heat/AC Cabinet	1	0.00	0.00	
	OXYGEN AND AIR SYSTEMS	1	0.00	0.00	
14-02-0050	/-- RR, O2 System, PC System	1	0.00	0.00	
14-02-1000	/-- RR, O2 Cylinder Wrench	1	38.00	38.00	
14-02-2000	/-- RR, O2 Cylinder Bracket - Zico #QR-MV	1	343.00	343.00	
14-02-3000	/-- RR, O2 Control - Electric with Manual Bypass on Action Wall.	1	358.00	358.00	
14-02-3150	/-- RR, O2 Regulator, 50 PSI Preset	1	243.00	243.00	
14-02-4000	/-- RR, O2 Outlets, Ohio Style, (2) Action Wall, (1) Squad Bench	1	411.00	411.00	
14-02-4100	/-- RR, O2 Outlet, Relocate (1) Action Wall Outlet to Ceiling	1	82.00	82.00	82.00
14-02-4740	/-- RR, O2 Gauge, 3000 psi, Action Wall NOTE: For PC Electrical system, this option requires addition of a 50 PSI O2 regulator option.	1	318.00	318.00	318.00
14-02-6120	/-- RR, O2 Cylinder Holder, (2) FW-521 Universal, CN 10 Certified Head of Squad Bench recessed storage Must Specify location	1	757.00	757.00	757.00
14-02-9010	/-- RR, Bracket, SCBA, Zico Brkt # UN-6-30-3-SF, Exterior Compartment, Each	1	123.00	123.00	123.00
07-10-7230	RR, Power Outlet, Kussmaul, USB Dual Port, 5VDC, 4.8 Amp, 091-219-5	1	77.00	77.00	
	09 - EMERGENCY Systems- Sirens, Speakers and Air Horns	1	0.00	0.00	
	SIREN ELECTRONIC - CONTROL HEADS / AMPS	1	0.00	0.00	
	FRONT WARNING LIGHT CONFIGURATION	1	0.00	0.00	
09-50-1333	RR, Visual Warning Front Upper - (5) "Cool Bar" (2) Front Wall Configuration	1	0.00	0.00	
	AUXILLARY EMERGENCY LIGHTS	1	0.00	0.00	
	WARNING LIGHT FLASHERS	1	0.00	0.00	
	WARNING LIGHTS	1	0.00	0.00	
	LED Series - 900 (Flange Separate)	1	0.00	0.00	
09-95-1201	RR, Light, Whelen 900 LED, w/Chrome Flange, Red w/Clear Lens (Internal Flasher) FRONT UPPER BODY LIGHTING Front Body - Upper Curbside Corner Front Body - Upper Curbside Inner Front Body - Upper Street side Inner Front Body - Upper Street side Corner	12	196.00	2352.00	784.00

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
		MODULE SIDES LIGHTING Street side Body - Upper Forward Street side Body - Upper Rear Curbside Body - Upper Forward Curbside Body - Upper Rear MODULE REAR LIGHTING Rear Body - Upper Street side Corner Rear Body - Upper Curbside MODULE CENTER REAR WINDOW LIGHTING Rear Body - Center Street side Window Rear Body - Center Curbside Window				
09-95-1304	*RR, Light, Whelen 900 LED, w/Chrome Flange, White (External Flasher)* FRONT UPPER BODY LIGHTING Front Body - Upper Curbside Outer Front Body - Upper Center Front Body - Upper Street side Outer	*3*	*196.00*	*588.00*	*392.00*
	The lights shall be wired to an external flasher.				
	LED Series - 700 (Flange Separate)	1	0.00	0.00	
09-95-2201	*RR, Light, Whelen 700 LED, Red w/Clear Lens (Internal Flasher)* FRONT GRILL LIGHTING Grille - LH Upper Corner Grille - RH Upper Corner FRONT FENDER INTERSECTION LIGHTING Front Fender Warning - Intersectors - LH Side Front Fender Warning - Intersectors - RH Side REAR WHEEL WELL INTERSECTION LIGHTING Rear wheel well Warning - Intersectors - LH Side Rear wheel well Warning - Intersectors - RH Side	*6*	*95.00*	*570.00*	*190.00*
09-95-2203	RR, Light, Whelen 700 LED, Amber w/Clear Lens (Internal Flasher) MODULE REAR LIGHTING Rear Body - Upper Center	1	95.00	95.00	
	Whelen 700 Light head Flanges / Options	1	95.00	95.00	
09-95-9100	*RR, Flange, Whelen, Chrome, 700 series, Each*	*5*	*14.00*	*70.00*	*28.00*
	EXTERIOR AUTOMOTIVE LIGHTING	1	0.00	0.00	
10-01-0001	RR, Tail Lights, Brake/Turn, Whelen 600-Series, Pair	1	356.00	356.00	
10-01-0006	|-- RR, Back-up Lights, Whelen 600, LED Rear (Max-Intensity), Pair	1	522.00	522.00	
10-01-3001	|-- RR, Chrome Flange, (1) Whelen 600	6	39.00	234.00	
10-01-5020	|-- RR, Outboard Rear Flashers, Wired to OEM Brake Lights	1	132.00	132.00	
	ICC/MARKER LIGHTS	1	0.00	0.00	
10-01-2010	RR, Marker/Clearance Lights, Front, Whelen OS Mini LED, Amber	1	87.00	87.00	
10-01-2110	|-- RR, Marker/Clearance Lights, Side and Rear, Whelen OS Mini LED, Red/Amber	1	185.00	185.00	
	FLOOD AND LOAD SYSTEMS	1	0.00	0.00	
10-02-1010	*RR, Scene Lighting, (4) Whelen 900 Series Super LED*	*1*	*1055.00*	*1055.00*	*805.00*

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
10-02-2030		*RR, Rear Load Lights, (2) Whelen 700 Series Super LED, 12 Diode 8-32ø Scene*	*1*	*429.00*	*429.00*	*304.00*
10-02-3010		RR, Lighting Operation, Side Scene, Rear Load & Back-Up Lights	1	0.00	0.00	
		Cab Entry - Lighting	1	0.00	0.00	
		11 - INTERIOR LIGHTING	1	0.00	0.00	
		SPOTLIGHTS / HANDHELD LIGHTS	1	0.00	0.00	
		SHORELINE INLET	1	0.00	0.00	
12-01-5400		*RR, Shoreline Inlet, Kussmaul Super Auto-Eject, 20A*	*1*	*667.00*	*667.00*	*492.00*
12-01-6200		*|-- RR, Kussmaul, Eject,Cover,15 or 20A,White*	*1*	*43.00*	*43.00*	
12-01-9020		RR, GFI Box Location- Behind Driver's Seat	1	0.00	0.00	
12-02-0200		RR, Outlets, Interior, 125V-15A (1) Action Wall, (1) Right Stack	1	122.00	122.00	
		INVERTER - 125VAC	1	0.00	0.00	
12-03-1110		*RR, Inverter Charger - Vanner LifeSine, with charger indicator on Console* Delete Battery Charger Pre-wire 07-09-6000	*1*	*1367.00*	*1367.00*	*1,133.00*
		13 - ENVIRONMENTAL SYSTEMS	1	0.00	0.00	
13-02-0100		RR, Exhaust Fan - 100 CFM Standard Location	1	89.00	89.00	
		14 - MEDICAL SYSTEMS	1	0.00	0.00	
		COT MOUNTING PROVISIONS	1	0.00	0.00	
14-01-1010		RR, Cot Mounting, Hardware	1	0.00	0.00	
14-01-1110		|-- RR, Post & Wheel Cups, None	1	0.00	0.00	
14-01-1210		|-- RR, Safety Hook, Ship Loose	1	0.00	0.00	
14-01-1220		|-- RR, Safety Hook, Ferno with bolts, Shipped Loose.	1	65.00	65.00	
14-01-1622		*|-- RR, Stryker Power Load/ Performance Load, Floor Plates and Wiring for Future Ins*	*1*	*583.00*	*583.00*	*-2,218.00*
14-01-1926		*|-- RR, Cut Floor and Install Cot Mount Floorplate, 6390-700-001A*	*1*	*1024.00*	*1024.00*	*1,024.00*
14-01-4028		*|-- Center Mount*	*1*	*0.00*	*0.00*	
		SUCTION SYSTEM	1	0.00	0.00	
14-03-1010		RR, Suction System, SSCOR On-Board Conforms to J3043 requirements	1	549.00	549.00	
		MISC MEDICAL	1	0.00	0.00	
14-04-1000		RR, Fire Extinguisher, 5# ABC w/ Mounting Bracket	1	115.00	115.00	
		15 - PAINT / DECALS AND NOMENCLATURE	1	0.00	0.00	
		PAINT AND FINISH	1	0.00	0.00	
15-00-0100		RR, Road Rescue Paint Process	1	0.00	0.00	
15-01-2011		*Module Paint, Single Color, Paint other than OEM, Red or Metallic* **PAINT MODULE & COOLBAR TO MATCH CHASSIS** **Note: Must state color with paint code and request a paint spray-out for approval.** **NOTE: When requesting a dark module color, REV Group Orlando recommends option 15-01-4010 to paint the roof sheet White. This will reduce heat transfer into the module and increase A/C system efficiency.** NOTE: When requesting a dark module color, REV Group Orlando recommends option 15-01-4010 to paint the roof sheet White. This will reduce heat transfer into the module and increase A/C system efficiency.	*1*	*432.00*	*432.00*	*432.00*
15-01-5000		*|-- Cab Paint - Single Color, OEM White* **CUSTOMER SUPPLIED CHASSIS WILL BE ORDERED RED**	*1*	*0.00*	*0.00*	
15-02-3001		|-- RR, Pinstripe, None, Fine Line Paint Edge	1	0.00	0.00	
		GRAPHICS AND LETTERING	1	0.00	0.00	
15-03-3900		RR, Badge Logos	1	0.00	0.00	
15-03-4000		RR, Logos and Model Name	1	0.00	0.00	
15-03-4001		RR, Ultramedic - Black Logos	1	55.00	55.00	
15-04-1000		RR, Nomenclature Plaques. DIESEL.	1	0.00	0.00	

PART NO	S	DESCRIPTION	QTY	EACH	EXTENDED	DIFFERENCE
16-01-0200		RR, Owner's Manual	1	26.00	26.00	
74-09-0099		Indemnification Statement	1	0.00	0.00	
82-02-1234	*XU*	*Custom Stripe / Lettering to Match Existing Units*	*1*	*3438.00*	*3438.00*	*3,438.00*
		== Factory Ship Loose - EMS Equipment - 1.020 01/14/22 ==	*1*	*0.00*	*0.00*	

ORDINANCE NO.: 35-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AN EASEMENT AGREEMENT WITH THE CITY OF CLEVELAND AND TINKER'S CREEK APARTMENTS, LLC

WHEREAS, The City of Garfield Heights and the City of Cleveland are replacing a waterline that travels through Garfield Heights, and

WHEREAS, currently, the waterline travels through a creek in Garfield Heights, and due to years of erosion, the waterline is no longer hidden/secured by stable ground, and

WHEREAS, all parties have agreed to relocate and replace the waterline in a better location, which will run through property owned by Tinker's Creek Apartments, LLC , and

WHEREAS, the City would like to enter into an easement agreement with the City of Cleveland and Tinker's Creek Apartments, LLC for the purpose of allowing the Garfield Heights and Cleveland to enter the property of Tinker's Creek Apartments, LLC for any/all future construction and maintenance of the waterline, and

WHEREAS, the project is being completed without any cost to the City of Garfield Heights.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Mayor, or his designee, is hereby authorized and directed to enter into an easement agreement (agreement attached hereto as Exhibit A and included as if fully written within) with the City of Cleveland and Tinker's Creek Apartments for the above-stated purpose.

SECTION 2. Council declares this Ordinance to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare; therefore, this Ordinance shall be in full force and effect immediately upon the adoption by Council and approval by the Mayor; otherwise from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR RESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

STANDARD EASEMENT
FOR THE
INSTALLATION AND MAINTENANCE OF A WATER MAIN
FOR THE PURPOSE OF SUPPLYING WATER SERVICE

Tinker's Creek Apartments, LLC, an Ohio Limited Liability Company, the Grantor herein, who acquired title through deed recorded as Instrument No. 201512230925, Cuyahoga County Records, for valuable consideration received and to be received to our full satisfaction, does hereby grant and convey to the City of Garfield Heights, and to the City of Cleveland, municipal corporations of the State of Ohio and grantees herein ("Grantee", which shall refer to both grantees except when one specific grantee is identified herein), the perpetual right-of-way and easement for the purposes hereinafter mentioned in the following described premises (the "Premises"):

Situated in the City of Garfield Heights, County of Cuyahoga and the State of Ohio and being knowns as a part of Lot Number 5, Granger Plat, Tract Number 1 of Independence Township, East of Cuyahoga River and being more fully bounded and described as follows:

Beginning at the centerline intersection of Granger Road, 60 feet wide, and the centerline of East 126th Street, 50 feet wide, as dedicated and shown by the Gross Allotment No. 1 plat as recorded in Volume 144, Page 11 of Cuyahoga County Map Records and be Ordinance Number 54636 dated August 3, 1946; thence North 00°00'00" East and along the said centerline of East 126th Street, a distance of 871.59 feet to a point; thence South 90°00'00" East and at right angles, a distance of 25.00 feet to a point on the Easterly side of said East 126th Street and being the Principal Place of Beginning of the Easement herein described;

Course No. 1: Thence North 00°00'00" East along the said Easterly line of said East 126th Street, a distance of 29.72 feet to a point;

Course No. 2: Thence North 90°00'00" East and at right angles, a distance of 11.87 feet to a point;

Course No. 3: Thence North 73°08'00" East, a distance of 88.47 feet to a point at a Northwesterly corner of an Existing Waterline Easement granted to the City of Garfield Heights and recorded in Volume 10634, Page 663 of Cuyahoga County Records;

Course No. 4: Thence South 16°52'00" East along a Westerly line of said City of Garfield Heights Existing Waterline Easement, a distance of 25.00 feet to a point;

Course No. 5: Thence South 73°08'00" West, a distance of 108.45 feet to the place of beginning and containing 0.061 acres, 2,638 square feet of land more or less but subject to all legal highways and easements.

Grantor and Grantee agree that all references to either party in this instrument shall include that party and the party's successors and/or assigns.

In consideration of the mutual covenants contained herein, the Grantor hereby grants and conveys unto the Grantee the right and easement to enter upon the Premises to lay, install and maintain therein a water main and appurtenances, including service connections and pipes; to set all water meters and make all repairs to water mains, service meters and appurtenances which the Grantee deems to be necessary or advisable from time to time; to turn off water to any service connection or water main; or to do any other thing which the Grantee deems to be necessary or advisable in order to operate or maintain said mains, meters, connections, pipes and appurtenances in accordance with the ordinances, rules and regulation of the Grantee which are now in effect or may be adopted hereafter.

In consideration of acceptance of the easement by the Grantee and installation of the water main, the Grantee, City of Cleveland agrees to pay the entire cost of installing a water main and appurtenances upon the Premises, which main shall be located not less than nine (9) feet from either lateral limit of the Premises. The water main and appurtenances, including valves and hydrants, shall upon completion, and approval by the Grantee, become and remain the property of the Grantee City of Cleveland and shall be a distribution water main of said Grantee City of Cleveland within the purview and subject to the terms of any Water Service Agreement between said Grantee City of Garfield Heights and Grantee City of Cleveland now or hereafter in effect.

All service connections shall be installed in accordance with the ordinances, rules and regulations of the Grantee at the expense of owners of abutting property or others who seek water service thereby. Service connections shall be assigned to specific street mailing addresses by Grantee, City of Cleveland, when said Grantee receives the official designation of such addresses from Grantee, the City of Garfield Heights.

All water meters shall be furnished and set by Grantee City of Cleveland at the expense of the Grantor. All water shall be supplied by Grantee City of Cleveland in the

same manner and to the same extent that said Grantee supplies water to properties abutting on public streets in the City of Cleveland.

The Grantor hereby restricts the Premises against the construction thereon of any temporary or permanent structures, except that Grantor may install or cause to be installed sidewalks or pavements, or tunnels, railroad switch tracks, sewers, ducts, pipes or pole lines which cross over or under the Premises at an angle of not less than forty-five (45) degrees with the center line of the water main, or which clear the water main by not less than one and one-half (1 – ½) feet above or one and one-half (1- ½) feet below.

The Grantor agrees to keep the Premises free of materials, equipment, vehicles, trees, shrubbery, and any other obstructions which would interfere with Grantee's access to or maintenance of water mains and appurtenances. Grantor further agrees to make no alterations to the Premises which would increase the dept of the water main to more than six (6) feet or reduce its depth to less than five (5) feet.

The Grantor agrees to construct a hard surface driveway, of at least fifteen (15) feet in width, adjacent to the water main ("Access Driveway"). The Access Driveway shall be constructed of concrete or asphalt, shall conform to current Ohio Department of Transportation specifications, and shall be approved by Grantee.

If the Grantor desires to alter the Premises in any way other than is expressly permitted herein, it must obtain the prior written approval of Grantee. Upon receipt of such approval, the Grantor shall at its own expense, and under the supervision of Grantee City of Cleveland, relocate or reconstruct all or any portion of the water main and appurtenances which are affected by such alteration and, where necessary, grant a new easement of not less than fifty (50) feet in width under the same terms and conditions as herein provided. The relocated or reconstructed water main and appurtenances shall, upon completion, and approval by Grantee, become the property of Grantee City of Cleveland.

If the Grantor violates any of the provisions of this easement, the Grantee, or either of them, at the expense of the Grantor, may enter upon the Premises and discontinue water service or make such alterations as are necessary to bring the Premises into compliance with the provisions of this easement.

Whenever maintenance or work of any kind is performed on the Premises under the terms of this easement, the Grantee shall bear no responsibility for restoration of the Premises or their environs to their original topographical condition.

The Grantor indemnifies and holds harmless the Grantee from any and all damage, injury or loss to any person or property caused by, related to or resulting from any leaks in the water main or appurtenances or the maintenance, construction, reconstruction or relocation of said main or appurtenances, other than damage, injury or loss caused by, related to or resulting from the sole negligence of the indemnitee Grantee. The Grantor further indemnifies and holds harmless the Grantee from any and all expense incurred and damage to the water main and appurtenances caused by, related to or resulting from the Grantor's construction or maintenance of any paving, walks, switch

tracks, tunnels, sewers, ducts, pipes or pole line within or upon the Premises or from any other use of the Premises by the Grantor.

The Grantor hereby reserves the right to use the Premises for the passage or transportation of personnel, materials or equipment, and to make such other use of the premises as is not expressly prohibited by or inconsistent with the terms of this easement.

The Grantor and the Grantee collectively agree that neither the recording of this instrument nor its acceptance by the Grantee shall be construed as a dedication of the Premises or an agreement by the Grantee to accept the Premises for dedication for public use as a street.

The Grantor covenants with the Grantee that it is well seized of the Premises as a good and indefeasible estate in fee simple and has the right to grant and convey the Premises in the manner and form above written. The Grantor further covenants that it will warrant and defend the Premises with the appurtenances thereunto belonging to the Grantee against all lawful claims and demands whatsoever for the purposes described herein.

TO HAVE AND TO HOLD the above granted easement, right-of-way, water lines, appurtenances and additions installed by the Grantor, for the purposes above mentioned, unto the Grantee forever.

The remainder of page is deliberately blank.

IN WITNESS WHEREOF, the undersigned has hereunto set his/her hand at Garfield Heights this 29th day of March, 2022.

Witnesses:

Patricia E. Salemi

Patricia E. Salemi
(print or type name)

MARK A SIKON
(print or type name)

GRANTOR:

Tinkers Creek Apartments LLC

Michael Bloom
(print or type name)

Property Manager
(title)

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

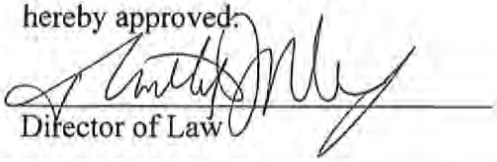
Before me, a Notary Public in and for said County and State, personally appeared the above-named Michael Bloom, who acknowledged that (he/she) did sign the foregoing instrument and that the same is (his/her) free act and deed, personally and as such officer of the limited liability company, and the free act and deed of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set may hand and official seal at Garfield Heights, this 29th day of March, 2022.

NOTARY

ROSE PUNTEL-SHALEK
Notary Public, State of Ohio
My Commission Expires
March 25, 2025

The legal form and correctness
of the within instrument is
hereby approved:



Director of Law

City of Garfield Heights

3-30-22

(Date)

Accepted by the Council of Garfield Heights by authority of

(Resolution/Ordinance) No. _____

Passed _____, 20____.

Clerk of Council

(Date)

The City of Cleveland, by and through its Director of Public Utilities, does hereby accept the within easement and all the terms and conditions thereof this _____ day of _____, 20____, as authorized by Section 129.20 of the Codified Ordinances of Cleveland, Ohio.

Signed in the presence of:

CITY OF CLEVELAND

By: _____
Director of Public Utilities

Instrument prepared by, and the legal form and correctness of the within instrument is hereby approved:

Mark Griffin
Director of Law

BY: _____

Geraldine Butler
Assistant Director of Law
601 Lakeside Avenue, East
Room 106
Cleveland, OH 44114

Date: _____

CHECKLIST
For Standard Water Service
And Circulation Easements
(Suburban)

Attention to the following details will expedite the processing of your easement:

Page 1

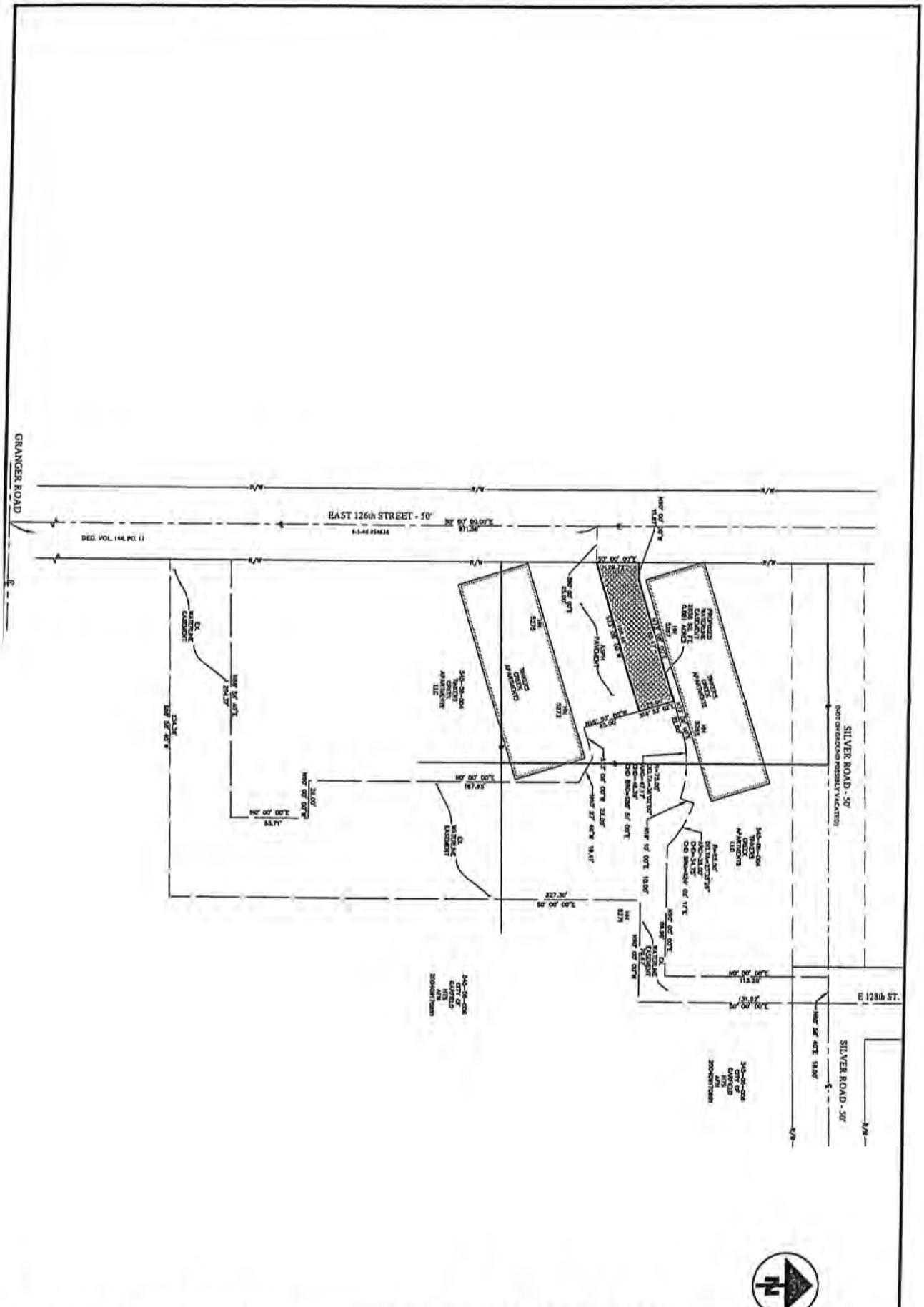
a) First blank: insert grantor's name
b) Second and third blanks: insert name of community in which easement property is located (the "grantee").
c) Fourth blank: insert name of county in which easement property is located.
d) Fifth and sixth blanks: insert original township name and lot number.
e) Space after introductory paragraphs: insert legal description of easement area only, or attach it as "Exhibit A," and insert: "a copy of the legal description is attached hereto as Exhibit A and is incorporated herein as if fully rewritten.

Page 2

Insert name of the grantee (as explained in "b)" above) on both lines.

Page 4 CAUTION: this is where mistakes are most frequently made.

a) The grantor must sigh in the presence of TWO witnesses and, on the lines immediately preceding his/her signature, must insert the date of and place at which the signing occurred.
b) If the grantor is signing on behalf of a partnership, corporation, etc., he/she must indicate his representative capacity (President, Agent, etc.)
c) The grantors signature must be notarized.
d) The grantee must accept the easement:
    1) The easement form must be accompanied by the ordinance or resolution by which the grantee accepts the grant of easement;
    2) The grantee's Law Director must approve the document; and
    3) The grantees Clerk of Council must note the Council's approval.
e) The remaining lines of the Easement should be left blank. They will be filled in by the City of Cleveland.



PROPOSED WATERLINE EASEMENT
EAST 126th STREET
LOCATED IN THE CITY OF GARFIELD HTS
CUYAHOGA COUNTY, OHIO
FOR: OSBORN ENGINEERING

SHEET #1 OF #1
PROJ.#

PARTNERS
AN ENVIRONMENTAL,
ENGINEERING & SURVEYING FIRM
31100 Solon Road, Suite G
Solon, Ohio 44139
PH: 440-248-6005
1359 Market Ave. North
Canton, Ohio 44714
PH: 330-452-6731

DRAWN BY: RTC
CHECKED BY: JHC
DATE: 10/21/2017

30 0 60
SCALE: 1" = 60

RESOLUTION NO: 12-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO APPLY FOR GRANT FUNDING FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY'S OHIO TRAFFIC SAFETY OFFICE UNDER THE IMPAIRED DRIVING ENFORCEMENT PROGRAM (IDEP) AND THE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP).

WHEREAS, The U.S. Department of Transportation provides federal funds administered through the Ohio Department of Public Safety (ODPS), Ohio State Highway Patrol (OSHP) / Ohio Traffic Safety Office (OTSO) to eligible entities to be used in part for, but not limited to, traffic safety education, enforcement and awareness, and

WHEREAS, the City of Garfield Heights would like to apply for funding from ODPS under the Impaired Driving Enforcement Program (IDEP) and the Selective Traffic Enforcement Program (STEP), and

WHEREAS, IDEP and STEP provide funding to pay for officers to work additional shifts on specific days throughout the year (Super Bowl, Thanksgiving, Christmas, New Years, July 4th, etc.) where there is traditionally an increase in alcohol-related driving offenses.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Mayor is hereby authorized and directed to apply for the above-mentioned grant funding as deemed appropriate for the City of Garfield Heights.

SECTION 2. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

RESOLUTION NO: 13-2022

SPONSORED BY: MAYOR MATTHEW A. BURKE

AN EMERGENCY RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO APPLY FOR THE OHIO OFFICE OF CRIMINAL JUSTICE SERVICES AMERICAN RESCUE PLAN ACT (ARPA) LAW ENFORCEMENT VIOLENCE REDUCTION & STAFFING GRANT

WHEREAS, The Ohio Office of Criminal Justice Services (OCJS) is a division of the Ohio Department of Public Safety. OCJS is the lead justice planning and assistance office for the state, administering millions of dollars in state and federal criminal justice funding every year. OCJS also evaluates programs and develops technology, training, and products for criminal justice professionals and communities, and

WHEREAS, House Bill 169 of the 134th General Assembly appropriated a total of $175 million to provide grants to support communities that have experienced an increase in violent crime, more difficulty providing services to respond to or mitigate the effects of violence during the COVID-19 pandemic, or both. Governor Mike DeWine designated OCJS to administer this portion of American Rescue Plan Act (ARPA) funding, and

WHEREAS, the City wishes to apply for said grant funds to be used for the purchase of software and equipment, as well as for the purpose of paying for staffing at the Garfield Heights Police Department, and

WHEREAS, the grant does not require any financial match from the City of Garfield Heights, and

WHEREAS, the application deadline for this grant is April 25, 2022.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The Mayor, or his designee, is hereby authorized and directed to apply for the aforementioned grant as deemed appropriate for the City of Garfield Heights.

SECTION 2. Council declares this Resolution to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare and shall be in full force and effect immediately upon its adoption by this Council and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____

APPROVED: _____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST: _____ EFFECTIVE DATE: _____
CLERK OF COUNCIL

RESOLUTION NO: 14-2022

SPONSORED BY: COUNCILMAN AVERY JOHNSON

A RESOLUTION ON BEHALF OF THE MAYOR AND COUNCIL EXPRESSING GRATITUDE TO WENDY WALTERS FOR VOLUNTEERING HER TIME TO THE CITY OF GARFIELD HEIGHTS AND TAKING PHOTOGRAPHS AT CITY EVENTS THROUGHOUT THE YEARS

WHEREAS, Wendy Walters was born and raised in Garfield Heights and is a graduate of Garfield Heights High School, and

WHEREAS, Photography is Wendy's hobby and she enjoys capturing memories. Photographing City events is Wendy's way of giving back to the community of Garfield Heights, and

WHEREAS, Wendy began taking pictures at the Vietnam Veterans Day Program so she could hear their stories and show her appreciation to them and all who served our country, and

WHEREAS, If there was a City event, chances are, you would see Wendy there volunteering to take pictures with her camera or help out in any way possible with a smile on her face, and

WHEREAS, As the years passed, Wendy has become involved with CERT, Home Days, Memorial Day Parade, and Summer Fest, and

WHEREAS, Wendy also attends community awareness meetings and is currently a member of the Charter Review Committee.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Garfield Heights, Ohio, that:

SECTION 1. The City of Garfield Heights on behalf of the Mayor and Council would like to express gratitude to Wendy Walters for volunteering her time and taking photographs at City events throughout the years.

SECTION 2. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED:_____

APPROVED:_____ _____
MAYOR PRESIDENT OF COUNCIL

ATTEST:_____ EFFECTIVE DATE:_____
CLERK OF COUNCIL