

**ALL STAR CRITERIA SELECTION
FOR BEDFORD BASEBALL DAYS
GIRLS SOFTBALL
JULY 29, 2017**

Here are the roster breakdowns for baseball days.

Girls A

- 1st Place- 9 players,
- 2nd Place- 8 players,
- 3rd Place- 7 players,

Girls B

- 1st Place- 9 players,
- 2nd Place- 8 players,
- 3rd Place- 7 players,

Girls C

- 1st Place- 9 players,
- 2nd Place- 8 players,
- 3rd Place- 7 Players

Each team (Manager) shall submit his or her “All Star” Selections no later than Friday, July 21, 2017 to the Recreation Department commissioner(s). This is imperative the selections are submitted so teams may be established. The standings as of 7/14/17 shall be used for 1st, 2nd & 3rd places. Clearly mark each players name, position and number.

All players will be placed in a “Blind Draft Pool” for team selection. Each division will be comprises of a 24 player pool. Two teams will be selected from the Blind Draft Pool (Green & White) and will have 12 players. Each team will be complimented with equal players (pitchers, catchers & fielders). It is suggested that each Manager select a minimum of at least 1 (one) alternate in case of an absence and submit as “alternate designee.”

In each division;

- 1st place Manager shall Coach the Green team
- 2nd place Manager shall Coach the White team
- 3rd place Mgr. & Assistant coaches may coach as needed on either team for equal Team (player) association support.

SELECT DIVISION;

A- DIVISION

B – DIVISON

C – DIVISION

TEAM: _____

TEAM PLACE: _____ **MANAGER** _____

(As of 7/14/17)

- 1ST PLACE TEAM 9 (NINE) SELECTIONS
- 2ND PLACE TEAM 8 (EIGHT) SELECTIONS
- 3RD PLACE TEAM 7 (SEVEN) SELECTIONS

SELECTIONS: (Please write legibly)

1) _____ POS. _____ NUM (#) _____

2) _____ POS. _____ NUM (#) _____

3) _____ POS. _____ NUM (#) _____

4) _____ POS. _____ NUM (#) _____

5) _____ POS. _____ NUM (#) _____

6) _____ POS. _____ NUM (#) _____

7) _____ POS. _____ NUM (#) _____

8) _____ POS. _____ NUM (#) _____

9) _____ POS. _____ NUM (#) _____

ALT) _____ POS. _____ NUM (#) _____

**MUST BE SUBMITTED BY FRIDAY JULY 21, 2017 TO
COMMISSIONER OR RECREATION OFFICE**